DOCUMENT RESUME

ED 113 509 CE 005 030

AUTHOR Solon, Lindy
TITLE An Annotated Bibliography for Health Occupations: A Guide for Teachers and Students.
INSTITUTION Illinois Professional and Curriculum Development Unit for Vocational and Technical Education, Springfield.
PUB DATE Jul 75
NOTE 236p.

EDRS PRICE MF-$0.76 HC-$12.05 Plus Postage
DESCRIPTORS *Annotated Bibliographies; *Health Occupations; *Instructional Materials; *Paramedical Occupations; Post Secondary Education; *Secondary Education; Vocational Education

ABSTRACT

The bibliography is designed to assist teachers and students at the secondary level in selecting printed and audiovisual materials related to health occupations. The 115 items relate to the following occupations: dental assistant, medical laboratory aide, practical nurse, nurse assistant, rehabilitation aide, physical therapy aide, radiologic aide, health care aide, respiratory therapy aide, medical assistant, mortuary aide, pharmacy aide, recreational therapy aide, and geriatric aide. The six-digit coding system used for arranging the bibliography consists of a numerical listing with a Health Occupations (HO) prefix. It is compatible with the ERIC system, allowing for cross referencing and expansion. An index lists the code numbers according to student or teacher materials. A two-page form is included for each document. The first page, which has the HO number and the OE code number for the occupations category, indicates: the title, name of developer or author, type of material, type of student or teacher who could use the item, if training is required for optimum use, availability of consulting services, copyright restrictions, provisions for acquiring, and an ordering address. The second page very briefly describes the document and its format and provides evaluator's comments. (MS)

****
* Documents acquired by ERIC include many informal unpublished *
* materials not available from other sources. ERIC makes every effort *
* to obtain the best copy available. Nevertheless, items of marginal *
* reproducibility are often encountered and this affects the quality *
* of the microfiche and hardcopy reproductions ERIC makes available *
* via the ERIC Document Reproduction Service (EDRS). EDRS is not *
* responsible for the quality of the original document. Reproductions *
* supplied by EDRS are the best that can be made from the original. *
****

ED113509

An Annotated Bibliography for Health Occupations: A Guide for Teachers and Students

by
Dr. Lindy Solon

Department of Curriculum and Instruction
College of Education
Chicago State University

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
NATIONAL INSTITUTE OF EDUCATION
THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL NATIONAL INSTITUTE OF EDUCATION POSITION OR POLICY

CE 005 030

in cooperation with the
Professional and Curriculum Development Unit
Division of Vocational and Technical Education
Board of Vocational Education and Rehabilitation
Illinois Office of Education

July 1975

2/3

ACKNOWLEDGEMENTS

The Project Director is very grateful to the following members of the "Jury of Health Occupations Experts" who evaluated the many pieces of printed and audio-visual materials that are included into this bibliography:

Margaret Davis
Belleville Township High School East

Janet Foreman
Glenbard West High School

Mary Larson
Decatur Area Vocational Center

Francis McCann
Assistant Dean, Health Careers
Triton Junior College

Thelma Mitten
Kankakee Area Vocational Career Center

Phillip N. Brunner
Department of Public Health
State of Illinois

Also a special thanks goes to the health consultants of DVTE who spent additional time and efforts in advising and directing each phase of the project:

Mary Lou Shea
Julie Larson
Rebecca Douglas

Thanks to Mr. Lonnie M. Hart, Project Coordinator, DVTE and Willam Reynolds for their administrative assistance.

FOREWARD

This Guide is designed to assist teachers and students at the secondary level in selecting printed and audio-visual materials that are related to secondary health occupations. The following suggested course sequence is applicable:

9th Grade: Introduction to Health Occupations
10th Grade: Health Occupations Orientation Core
11th Grade: Health Occupations Core of Skills
12th Grade: Specific Job Skill Training

The following is a listing to the various health occupations catagories and related O.E. Code numbers used in this document:

O.E.Code	Occupation Title
07.0101	Dental Assistant (Aide)
07.0203	Medical Laboratory Assisting (Aide)
07.0302	Practical Nursing
07.0303	Nurse Assistant (Aide-Orderly)
07.0400	Rehabilitation Aide
07.0402	Physical Therapy Aide
07.0500	Radiologic Aide
07.0900	Health Care Aide(Instructional Methods)
07.0903	Respiratory Therapy Aide (Inhalation Therapy Aide)
07.0904	Medical Assistant
07.0909	Mortuary Aide
07.0910	Pharmacy Aide
07,0911	Recreational Therapy Aide (Occupational Therapy Aide)
07.0912	Geriatric Aide

TABLE OF CONTENTS

HOW TO USE THIS DOCUMENT. . .

This document is indexed in a format compatible to that utilized by the Eric System. You will notice in the last paragraph of page one of the "Abstract Form" a place is provided for an Eric Number. Although only a few abstracts listed in this publication presently carry the Eric Number, future revisions will be cross referenced with the existing Eric System.

The coding system used for this document is simply a numerical listing of the content of the publication. The index number in the upper right hand corner of each page can be used in the same manner as a page number is used. The six digit code was selected because (1) it is compatible with the Eric System (2) it allows each entry to be cross indexed, and (3) it provides for future expansion of the document up to 999,999 entries. The (HO) prefix is a descriptor which identifies the bibliography as a Health Occupations publication. The (OE) prefix identifies the occupations category.

To use the document simply peruse the table of contents to find the section which contains abstracts in your area of concern. For instance, **Health Occupations.** Once you have located this section in the table of contents, you use the HO 000 000 number(s) contained therein in the same manner you would use page numbers. Each number listed within a category means there is a detailed abstract of curriculum materials which has direct relationship to that specific subject area.

I. TEACHER HEALTH OCCUPATIONS MATERIALS

HO 000	001	002	003	004	005	006	008	009	010	011
	012	013	014	015	016	018	019	020	021	022
	023	024	025	026	027	030	031	032	035	041
	042	043	044	049	053	054	056	058	059	060
	061	063	064	065	066	067	068	069	070	071
	072	073	074	075	076	077	079	080	081	085
	086	087	089	090	092	093	094	096	097	099
	101	103	109	110	111					

II. STUDENT HEALTH OCCUPATIONS MATERIALS

HO 000	007	017	028	029	033	034	036	037	038	039
	040	045	046	047	048	050	051	052	055	057
	062	078	082	083	084	088	091	095	098	100
	102	104	105	106	107	108	112	113	114	115

READ INDEX LEFT TO RIGHT

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Critical Analysis of a New Model For Occupational Therapy Education: Its Applicability for Other Occupations and Systems

Date developed and/or revised: 1974

OE 07.0911

HO 000 001

NAME OF DEVELOPER(S)

National Committee on Employment of Youth of The National Child Labor Committee

OR AUTHOR(S)

TYPE OF MATERIALS: [ ] Health Occupation Education [X] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	65 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: J.C. Ferguson Publishing Company
6 North Michigan Avenue
Chicago, Illinois 60602

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A report of a "Symposium on Occupational Therapy Education" sponsored by the National Committee on Employment of Youth.

FORMAT:

Edited minutes of the symposium reports.

EVALUATOR'S COMMENTS:

Valuable to a school system attempting to institute an occupational therapy program or revise an existing program. Very tedious reading.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Demonstration Project on Developing Alternative Qualifications and Credentials for Paraprofessionals
Final Report: Phase II
Date developed and/or revised: 1973

OE 07.0900

HO 000 002

NAME OF DEVELOPER(S): National Committee on Employment of Youth of the National Child Labor Committee

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	99 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:
☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: J.C. Ferguson Publishing Company
6 North Michigan Ave.
Chicago, Illinois 60602

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Project report on improving the credentialing procedures and criteria for paraprofessionals in health occupations.

FORMAT:

The report centered around the development of new options for the four occupations: addiction services, child development, occupational therapy, and teaching.

EVALUATOR'S COMMENTS:

Valuable tool for a person reviewing manpower needs, use and effectiveness.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Occupational Analysis: Dental Assistant

Date developed and/or revised: 1974

OE 07.0101.

HO 000 003

NAME OF DEVELOPER(S)

The Instructional Materials Laboratory, Trade and Industrial Education, The Ohio State University

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	264 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $4.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Trade and Industrial Instructional Laboratory
1885 Neil Avenue
The Ohio State University
Columbus, Ohio 43210

11

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book is related to the major duties and occupational tasks performed by dental assistants in Ohio. It includes a detailed list of tasks and an analysis of each as they relate to dental assistant training.

FORMAT:

The book is divided into the following sections: Job Description, Duties, and Task Statements. Each statement is divided into the following categories: Tools, Equipment, Materials, Objects Acted Upon, Performance Knowledge, Safety Hazard, Science, Math-Number Systems, and Communication.

EVALUATOR'S COMMENTS:

Very helpful aid in developing curriculum and planning course outlines for dental assisting programs at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Nursing Procedures for the Practical Nurse

Date developed and/or revised: 1974

OE 07.0302

HO 000 004

NAME OF DEVELOPER(S)

The Instructional Materials Laboratory, Trade and Industrial Education, The Ohio State University

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	264 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Trade and Industrial Instructional Materials Laboratory
1885 Neil Avenue
The Ohio State University
Columbus, Ohio 43210

13

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is an instructional manual for students containing basic nursing procedures required for practical nurse training.

FORMAT:

Each nursing procedure sheet gives the recommended step-by-step method for completion on a perforated page with punched notebook holes. Key points are listed and stressed with an assurance of safety for both patient and practical nurse.

EVALUATOR'S COMMENTS:

The lesson plan guides are a valuable aid in teaching methodologies and techniques that are the normal responsibilities of the practical nurse. An excellent book for upper secondary students. Mostly printed materials with a few diagrams illustrating key points.

STATE SUBMITTING ABSTRACT

Name of State	Ohio
Agency	State Department of Education, DVTE
Address	Columbus, Ohio 43210
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Instructor Guide A-2: Practical Nursing Guide In-Service Education

OE 07.0302

Date developed and/or revised: 1974

HO 000 005

NAME OF DEVELOPER(S)

The Instuctional Materials Laboratory, Trade and Industrial Education, The Ohio State University

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	49 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Trade and Industrial Instructional Materials Laboratory
1885 Neil Avenue
The Ohio State University
Columbus, Ohio 43210

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is to assist the beginning instructor in teaching practical nursing. It is designed to help the teacher develop an understanding of the teaching-learning process as well as development of skills in using methods basic to successful teaching at the secondary level.

FORMAT:

The guide is developed around various topics related to a four-step teaching plan. It makes a convenient frame of reference around which to introduce concepts and methods to the beginning teacher. A series of problems are included at the end of each topic that requires the in-service teacher to think through the reasons for recommended techniques as well as providing actual practice in applying the methods described. The fourth step of the teaching plan is that of evaluation but was purposely omitted since it is included in the end-of-the-year evaluation of the in-service program.

EVALUATOR'S COMMENTS:

Requires an extensive nursing library due to many of the assignments. Designed strickly for in-service education to prepare the R.N. to become a competent classroom teacher.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Handbook for Instructors and Course Outline for Occupational Therapy Assistants

Date developed and/or revised: 1970

OE 07.0911

HO 000 006

NAME OF DEVELOPER(S) OR AUTHOR(S)

State of Tennessee Board for Vocational Education
Health Occupations Service

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~76~~ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $~~2.00~~) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
[ ] Other Explain

TO ORDER, PLEASE CONTACT:

Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

17

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The Tennessee Hospital Association and other medical organizations became aware of the shortage of registered occupational therapist and set up plans to develop a handbook on the training of occupational assistant therapists.

FORMAT:

The course outline for training physical therapists includes Philosophy, Objectives, Definitions, Advisory Committee, Faculty, Minimum Physical Facilities, Requirements for Applicants, Requirements for Certification, Student Expenses, Descripition of Courses and the Instructional Outline.

EVALUATOR'S COMMENTS:

Good resource material for designing curriculum for the twelfth grade level and above.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Handbook for Student Practical Nurses

OE 07.0302

Date developed and/or revised: 1974

HO 000 007

NAME OF DEVELOPER(S): Tennessee State Board for Vocational Education
Health Occupations Service

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	23 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ .50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

19

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a "Student Practical Nurse Handbook" to be used in introducing them into the nursing program. It can be used by high school dropouts, graduates, adults and unemployed.

FORMAT:

The handbook includes a Preface, Philosophy and Purpose of Vocational Education, Practical Nursing Philosophy, Objectives, History, Selection of Nurses, Uniform and Expenses, etc.,

EVALUATOR'S COMMENTS:

None

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Practical Nurse Education: Unit Tests

Date developed and/or revised: 1966

OE 07.0302

HO 000 008

NAME OF DEVELOPER(S) OR AUTHOR(S)

Tennessee State Board of Vocational Education
Health Occupations Service

TYPE OF MATERIALS: ☒ Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	168 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: ☒ Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

21

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The tests provided in this booklet are to be used as an aid to the practical nursing instructor and not as final examination in the units. It is hoped that these tests will be helpful in planning tests and examinations.

FORMAT:

The unit texts are arranged in multiple choice, matching, completion, best choice. They cover all the units related to practical nurse education. An answer booklet is included.

EVALUATOR'S COMMENTS:

Generally for use above 12th grade level but an excellent resource for text design.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

22

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Guidelines and Course Outline For Nursing Assistant Health Occupations

OE 07.0303

Date developed and/or revised: 1967

HO 000 009

NAME OF DEVELOPER(S)

Tennessee State Board for Vocational Education
Health Occupations Service

OR AUTHOR(S)

TYPE OF MATERIALS: (X) Health Occupation Education [ ] Career Education

☐ Hardcopy	(X) Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	31 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: (X) Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

(X) Purchase (Unit cost $ .75) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

23

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This course outline is a result of the need for preparation of health care workers to assist R.N.'s and L.P.N.'s at the bedside of the patient. It is designed to be used by health and educational agencies in organizing classes.

FORMAT:

The course outline includes Philosophy, Definitions, Objectives, Qualifications for Instructors, Requirements for Applicants, Advisory Committee, Organization of a Nursing Assistant Program, Description of the Program and Units of Instruction and Clinical Experience.

EVALUATOR'S COMMENTS:

An excellent resource book in designing curriculum guides for upper secondary level students.

24

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Lesson Plans:
Nursing of Children

Date developed and/or revised: 1967

OE 07.0303

HO 000 010

NAME OF DEVELOPER(S) OR AUTHOR(S)

Tennessee State Board for
Vocational Education
Health Occupations Service

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	116 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

25

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This "Lesson Plans" book was prepared to serve as an instructional tool for practical nurse teachers. It is to be used as a guide in making daily lesson plans.

FORMAT:

The course outline includes Lesson Objectives, References, Materials, Instructional Aids, Outline of Pertinent Materials to be Presented, Application and Tests and Summary.

EVALUATOR'S COMMENTS:

An excellent resource book for 12th grade as well as for the LRN level.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Guidelines and Course Outline: Geriatric Nursing Assistant

Date developed and/or revised: 1967

OE 07.0912

HO 000 011

NAME OF DEVELOPER(S) OR AUTHOR(S)

Tennessee State Board for Vocational Education, Health Occupations Service

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	15 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ .50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide for "Geriatric Nursing Assistant" is an attempt to prepare teachers in the writing of daily lesson plans for classroom instruction.

FORMAT:

The guide is divided into a curriculum for geriatric nursing that includes seven units and suggested hours for teaching, possible textbooks for students, teaching aids as well as Definitions, Objectives, Philosophy, Advisory Committee, Qualifications of Instructors, Minimum Physical Facilities, Requirements of Applicants, and Supervised Clinical Facilities.

EVALUATOR'S COMMENTS:

An excellent resource book for geriatric nursing assistant preparation at the 12th grade level and above.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board for Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Lesson Plans: Behavior and Working Relations

Date developed and/or revised: 1967

OE 07.0302

HO 000 012

NAME OF DEVELOPER(S)

Tennessee State Board for Vocational Education
Health Occupations Service

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	69 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Tennessee State Board for Vocational Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book serves as a guide for the instructor in making daily lesson plans for student practical nurses. The amount of class time is determined by the instructor.

FORMAT:

The book is designed with topics as individual units. Each is numbered, has a lesson name, aim of lesson and materials. The lesson is divided into steps for Introduction, Presentation, Application, Test and Summarization of Lesson.

EVALUATOR'S COMMENTS:

Good resource book for grade twelve teachers and above.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Board of Vocational Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Lesson Plans: Nutrition and Diet Therapy

Date developed and/or revised: 1967

OE 07.0900

HO 000 013

NAME OF DEVELOPER(S) OR AUTHOR(S)

Tennessee State Board of Vocational and Technical Education
Health Occupations Service

TYPE OF MATERIALS: ☒ Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	146 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ☒ Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Tennessee State Department of Eduation
Division of Vocational and Technical Education
Vocational Curriculum Laboratory
P.O. Box 1114, Murfreesboro, 37130

31

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is to assist instructors in preparation of their lesson plans for "Nutrition and Diet Therapy". The plans vary in length and content so that the individual instructor can delete materials or add at their convenience.

FORMAT:

The guide is divided into two parts. Part I are lesson plans in nutrition and Part II are lesson plans in diet therapy. Each lesson plan includes the Name of the Lesson, Aims of Lesson, Materials, and Instructional Aids.

EVALUATOR'S COMMENTS:

Some materials for demonstrations are listed but no student activities noted. These would enhance the guide for teachers.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	Tennessee Board of Education
Address	P.O. Box 1114, Murfreesboro 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Lesson Plans: Medical and Surgical Nursing

Date developed and/or revised: 1971

OE 07.0302

HO 000 014

NAME OF DEVELOPER(S)

Tennessee State Board for Vocational and Technical Education
Health Occupations Service

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	201 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

State of Tennessee Department of Education
Division of Vocational and Technical Education
Vocational Curriculum Laboratory
P.O. Box 1114
Murfreesboro, Tennessee 37130

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Two part lesson plan guide for teachers of practical nursing. Book covers the usual field of medical-surgical nursing topics.

FORMAT:

Each Lesson includes the Name of the Lesson, Aim of Lesson, Materials, Instructional Aids, References as well as the individual steps and key points.

EVALUATOR'S COMMENTS:

The part on Applications seems weak with few student activities as suggested in the lesson plans. An exception to this is Part I; Lesson 5: "Nursing Conditions of the Lower Respiratory Tract" in which the students are asked to demonstrate related procedures such as administration of oxygen and postural drainage.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Department of Education
Address	P.O. Box 1114, Murfreesboro 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Guidelines and Course Outline: Medical Secretary

OE 07.0900

Date developed and/or revised: 1970

HO 000 015

NAME OF DEVELOPER(S): Tennessee State Board for Vocational and Technical Education
Health Occupations Service

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	56 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No [X] None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: State of Tennessee Board of Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro, 37130

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Part of the shortage of medical care workers are found in the offices and departments and medical records room in health care agencies. This guide is directed toward the training of these individuals.

FORMAT:

The guidelines include Medical Philosophy, Definitions, Course Objectives, Qualifications for Instructor, Requirements for Applicants, Student Expenses, Advisory Committee and Physical Facilities.

EVALUATOR'S COMMENTS:

Would be an excellent reference for the teacher of medical secretary courses.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Depart of Education
Address	P.O. Box 1114, Murfreesboro 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Lesson Plans: Pharmacology

Date developed and/or revised: 1970

OE 07.0910

HO 000 016

NAME OF DEVELOPER(S): Tennessee State Board for Vocational and Technical Education
Health Occupations Service

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	124 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

State of Tennessee Board of Education
Division of Vocational and Technical Education
P.O. Box 1114
Murfreesboro 37130

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Prepared for practical nursing instructors and designed as a guide for planning individual lesson plans.

FORMAT:

The Lesson Plans are divided into Name of Lesson, Student Goal, Presentation(with Key Points), Application, Checkup or Test and Summarization of Lesson.

EVALUATOR'S COMMENTS:

A very excellent reference for instructors in practical nursing programs but not as a single model for course outline at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Department of Education
Address	P.O. Box 1114, Murfreesboro, 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Practical Nurse Education Program: Record of Clinical Experience for Student

Date developed and/or revised: 1974

OE 07.0302

HO 000 017

NAME OF DEVELOPER(S): Tennessee State Board for Vocational and Technical Education
Health Occupations Service

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	56 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: [X] Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

[X] Purchase (Unit cost $00.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

State of Tennessee Board of Education
Division of Vocational and Technical Education
P.O. Box 1114, Murfreesboro 37130

39

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A checklist of clinical experiences for the student to:

1. assure accurate records
2. serve as a basis for assignments
3. for uniformity of record keeping

FORMAT:

The booklet is arranged into two parts. Part I:Record of Practical Experiences, and Part II:Record of Patient Conditions.

EVALUATOR'S COMMENTS:

This seems to have value for the above stated purposes but appears to be more task oriented than student oriented.

STATE SUBMITTING ABSTRACT

Name of State	Tennessee
Agency	State Department of Education
Address	P.O.Box 1114, Murfreesboro 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Lesson Plans: Mother and Infant Care

OE 07.0302

Date developed and/or revised: 1970

HO 000 018

NAME OF DEVELOPER(S): Tennessee State Board of Vocational and Technical Education
Health Occupations Service

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	172 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Tennessee State Department of Education
Division of Vocational and Technical Education
Vocational Curriculum Laboratory
P.O.Box 1114
Murfreesboro, Tennessee 37130

41

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet is a product of the Health Occupations Conference whose goal was to revise lesson plans for maternal and child care nursing programs.

FORMAT:

The publication includes 32 Lessons that include Name of Lesson, Aim of Lesson, References, Equipment, Materials, and Instructional Aids.

EVALUATOR'S COMMENTS:

One weakness of program relates to the section "Application" that suggest student activities. These oftentimes consist of questions only with no activity.

STATE SUBMITTING ABSTRACT

A2

Name of State	Tennessee
Agency	Tennessee Board of Education
Address	P.O.Box 1114, Murfreesboro, Tennessee 37130
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

The Licensed Practical Nurse
As Charge Nurse:
Instructor's Guide No. HSM-72-6703

Date developed and/or revised: 1972

OE 07.0302

HO 000 019

NAME OF DEVELOPER(S) OR AUTHOR(S)

U.S. Department of H.E.W.
Bureau of Public Health Services

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	37 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: U.S. Department of H.E.W.
Bureau of Health Services Research
Division of Health Resources
5600 Fishers Lane
Rockville, Maryland 20852

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide contains suggestions for the planning, implementing and evaluating programs preparing LPN's for occupations in nursing homes, extended day care centers and other health care facilities.

FORMAT:

The guide is divided into two parts. Part I--Planning, Implementing, and Evaluation Activities, Part II--Materials and Resources.

EVALUATOR'S COMMENTS:

This publication is useful in preparation of LPN's for responsibilities as a charge nurse. Several evaluation forms are included as samples.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Recommendations for Homemaker/Home Health Aide Training and Services

Date developed and/or revised: 1969

OE 07.0300

HO 000 020

NAME OF DEVELOPER(S)

U.S. Department of H.E.W.
Bureau of Public Health Services

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	15 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: U.S. Department of H.E.W.
Bureau of Health Services Research
Division of Health Resources
5600 Fishers Lane
Rockville, Maryland 20852

45

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The guide includes recommendations on the recruitment, selection, training and utilization of the homemaker/home health aides.

FORMAT:

The booklet includes Community Readiness for Homemaker/Home Health Aides Services, Functions of the Aide, Recruitment, Requirements and Personal Qualifications, Preparation and Supervision.

EVALUATOR'S COMMENT:

Excellent basic overview of homemaker/home health aide.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Guide To Nutrition and Food Service For Nursing Homes and Homes for The Aged

No. HSM-71-6701

Date developed and/or revised: 1971

OE 07.0900

HO 000 021

NAME OF DEVELOPER(S)

U.S. Department of H.E.W.
Bureau of Public Health Services

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	111 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $1.75) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: U.S. Department of H.E.W.
Bureau of Health Services Research
Division of Health Resources
5600 Fishers Lane
Rockville, Maryland 20852

47

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A revised publication with direction to technical and educational aspects in quantity food service management,

FORMAT:

The guide includes material on policies and procedures, budgets, food production, distribution, contract, food services, the role of the dietitian and food service supervisors, influence of convenience foods on kitchen operation, the new revised recommended dietary allowances, training guidelines and an updated reference list.

EVALUATOR'S COMMENTS:

A valuable help in dietary management of groups of elderly in nursing or day care centers.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Activities Supervisor's Guide:
A Handbook for Activities Supervisor In Long-Term Care Facilities

Date developed and/or revised: 1969

OE 07.0912

HO 000 022

NAME OF DEVELOPER(S)

U.S.Department of H.E.W.
Bureau of Public Health Services

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	63 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Superintendent of Documents
U.S. Government Printing Office
Washington, D.C. 20402

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

States the purpose of an activities program to create a normal as possible situation that will encourage residents of long term facilities to exercise up to their abilities thus providing physical, intellectual, social and spiritual challenges similar to everyday life.

FORMAT:

The booklet describes the Qualifications of an Activities Supervisor, Activities in General, Establishing the Program, Organizing and Running the Program, Instructions for Selected Activities, Resources, and Continuing Education.

EVALUATOR'S COMMENTS:

An excellent description and guide for work with activities supervisors.

50 STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Working With Older People: A Guide to Practice
Volume I: A Practitioner and the Elderly

Date developed and/or revised: 1974

OE 07.0912

HO 000 023

NAME OF DEVELOPER(S) OR AUTHOR(S)

U.S. Department of H.E.W.
Bureau of Public Health Services

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	54 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ .90) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Superintendent of Documents
U.S. Government Printing Office
Washington, D.C. 20402

51

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Focuses on the aging and world of practice related to aging. Stated goal of the practitioners is to maintain structure without major loss, and to help the patient attain and maintain the maximum physical and mental efficiency of which he is capable.

FORMAT:

The guide is divided into the following; Part I: Old People, New Challenges, The World of Practice, The Aging Populations and Its Needs, Part II: Profiles on Aging, Principles of Management, Part III; Health Maintenance, Part IV: Comprehensive Geriatrics at Work, Practical Applications.

EVALUATOR'S COMMENTS:

A good resource book for teachers.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Working With Older People: A Guide To Practice Volume II: Biological, Psychological And Sociological Aspects of Aging

Date developed and/or revised: 1972

OE 07.0912

HO 000 024

NAME OF DEVELOPER(S): U,S, Department of H.E.W. Bureau of Public Health Services

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	51 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ .65) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Superintendent of Documents
U.S. Government Printing Office
Washington, D.C. 20402

53

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A study of the biological, psychological and sociological aspects of aging emphasizing basic sciences most directly related to the process of aging and the aged individual.

FORMAT:

The booklet is written with overview of the various aspects of aging and extended review of these three aspects. Suggested readings are included.

EVALUATOR'S COMMENTS:

A very basic and accurate "Guide to Practice" in working with the elderly.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Working With Older People: A Guide To Practice
Volume III: The Aging Person:Needs And Services

Date developed and/or revised: 1974

OE 07.0912

HO 000 025

NAME OF DEVELOPER(S)

U.S. Department of H.E.W.
Bureau of Public Health Services

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	90 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Superintendent of Documents
U.S. Government Printing Office
Washington,D.C. 20402

55

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet deals with the many facets of social welfare as these relate to health status of the elderly, including sections on such problems as: food, clothing and shelter, environmental safety, mobility, leisure activities, legal protection, security and supportive services, and religion and attitudes toward death.

FORMAT:

The guide is divided into seven parts with fourteen chapters relating to the various needs and services for the elderly.

EVALUATOR'S COMMENTS:

An excellent sourcebook on needs and services.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Working With Older People: A Guide To Practice Volume IV: Clinical Aspects of Aging

OE 07.0912

Date developed and/or revised: 1971

HO 000 026

NAME OF DEVELOPER(S): U.S. Department of H.E.W. Bureau of Public Health Services

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	388 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Superintendent of Documents
U.S. Government Printing Office
Washington, D.C. 20402

57

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Written by specialists for the general practitioner and is related to diseases and disorders most relevant to single organ systems, clinical problems related to multiple organ systems and aspects special to allied health professions.

FORMAT:

The book is written in three sections with 20 parts all related to the medical aspects of the aging processes.

EVALUATOR'S COMMENTS:

Strickly a guide for the medically trained practitioner.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Instructor's Guide: Training the Nursing Aide

OE 07.0303

Date developed and/or revised: 1969

HO 000 027

NAME OF DEVELOPER(S): Hospital Research and Educational Trust

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	193 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 6.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Robert J. Brady Company
A Subsidiary of Prentice-Hall, Inc.
130 Que Street, N.E.
Washington, D.C. 20002

59

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The Instructor's Guide is one of a series of on-the-job training publications in cooperation with many authorities in the health care field of nursing.

FORMAT:

This Guide is divided into 18 lessons. Each one coordinates with the 18 lessons in the Student Manual. Each contain the objectives, information to be taught, teaching aids and necessary equipment. Suggested teaching methods and student activities are listed.

EVALUATOR'S COMMENTS:

This is an excellent "how to teach" manual for anyone who has not received previous training in teaching methods.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Student Manual: Being a Nursing Aide

Date developed and/or revised: 1969

OE 07.0303

HO 000 028

NAME OF DEVELOPER(S)

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	192 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.95) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
A Subsidiary of Prentice-Hall, Inc.
130 Que Street, N.E.
Washington, D.C. 20002

(61

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This student manual was prepared for "on-the-job" training but can be adapted for classroom instruction with concurrent clinical training.

FORMAT:

The manual is divided into 18 chapters that are coordinated with the Instructor's Manual of 18 lessons. Each chapter includes a self-test and space for class notes.

EVALUATOR'S COMMENTS:

An excellent student manual for "on-the-job" training.

Text could be used for independent and/or review or with teacher-directed classroom presentations.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Careers in Texas

OE 07.9900

Date developed and/or revised: 1974

HO 000 029

NAME OF DEVELOPER(S)

Texas Health Careers Programs
Texas Hospital Education and Research Foundation

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	91 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☒ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain Cite source when quoting for documentation. Reproduction is forbidden without written consent.

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Free to Texas Residents only. Charge not quoted.

TO ORDER, PLEASE CONTACT:

Texas Health Careers Program
P.O. Box 15587
Austin, Texas 78761

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet is designed as an orientation into the health occupations field. It includes Choosing a Career, Opportunities in Health Careers, Hospitals and Health Careers, and Working with Patients.

FORMAT:

The booklet is arranged into units that relate to the various types of health careers including doctors, nurses, assistants as well as other health careers in administration, food service, research and your future in the area of health.

EVALUATOR'S COMMENTS:

A good book for 9th and 10th grade orientation programs in the health related occupations.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Allied Health Manpower In Texas, 1973 A Report On Manpower, Resources and Education

Date developed and/or revised: 1973

OE 07.9900

HO 000 030

NAME OF DEVELOPER(S): Texas Health Careers Programs
Texas Hospital Education and Research Foundation

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	297 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Free to Texas residents. No price quoted for others.

TO ORDER, PLEASE CONTACT:

Texas Health Careers Program
P.O.Box 15587
Austin, Texas 78761

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

An allied health manpower survey prepared by the Texas Hospital Association and the Texas Medical Foundation. The main purpose is to serve as a baseline for evaluation, planning, and administration of allied health career education programs by determining (1) current employment of allied health manpower, and, (2) projecting the direction of changes in health related employment in Texas.

FORMAT:

The booklet includes a Preface, Introduction, Project Methodology for carrying out the project. Section I: Allied Health Manpower and Education, Texas; II: Allied Health Manpower, Health Providers; Section III: Allied Health Manpower and Education, Texas State Planning Regions; and, Section IV: Allied Health Manpower and Education Counties.

EVALUATOR'S COMMENTS:

A good sourcebook on allied health professions for obtaining data related to one state--Texas.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Allied Health Education Programs In Texas, 1973-74

Date developed and/or revised: 1974

OE 07.9900

HO 000 031

NAME OF DEVELOPER(S): Texas Health Careers Program
Texas Hospital Education and Research Foundation

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	23 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain Reproduction of any part of this resource is forbidden without written concent of the Foundation.

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Free to Texas residents only. No charge quoted.

TO ORDER, PLEASE CONTACT: Texas Health Careers Program
P.O. Box 15587
Austin, Texas 78761

67

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet describes a project in Texas by the Texas Hospital Association Education and Research Foundation called the Texas Health Careers Program which endeavors to educate the people in the state in health careers programs.

FORMAT:

A book of data related to the 30 allied health occupations identified through the Texas Health Careers Program. It divides these occupations into seven categories: Nursing, Laboratory, Therapy, Administrative/Clerical, Dental, Social Work and Other Health Services.

EVALUATOR'S COMMENTS:

An excellent sourcebook for data relating to health occupations in Texas.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Focusing on Health: Teacher's Edition

Date developed and/or revised: 1973

OE 07.9900

HO 000 032

NAME OF DEVELOPER(S) OR AUTHOR(S): Haag, Jessie Helen

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☒ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
534 Pages	___ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 6.96) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Steck-Vaughn Company
P.O. Box 2028
Austin, Texas 78767

69

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book is designed to be used as a starting point as well as a guide for the secondary student. It is basic and emphasizes key points for the students to understand. Concepts summarize main facts or they emphasize the factual information into key statements.

FORMAT:

The teacher's manual follows the same ten areas of the student's text. It points out the key concpets, rationale, suggested learning experiences answer key, and suggested resource people and additional publications for student use.

EVALUATOR'S COMMENTS:

An excellent sourcebook for teachers writing curriculum guides.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Focusing on Health: Student Text

OE 07.9900

Date developed and/or revised: 1973

HO 000 033

NAME OF DEVELOPER(S):

OR AUTHOR(S): Haag, Jessie Helen

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☒ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
534 Pages	___ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 6.96) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Steck-Vaughn Company
P.O. Box 2028
Austin, Texas 78767

71

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Approaches health and anatomy as it relates to daily living. Also the book is written in frank, straightforward terms that young adults want and need in their education programs. The content is specific, detailed and self-explanatory.

FORMAT:

The student text includes chapters on consumer health and health careers and provides the students with a general overview of the topics covered without requiring memorization of too many details.

EVALUATOR'S COMMENTS:

None stated.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Training Course for Nursing Aides And Orderlies (Nursing Assistants or Hospital Attendants)

Date developed and/or revised: 1972

OE 07.0303

HO 000 034

NAME OF DEVELOPER(S)

Washington State Coordinating Council for Occupatioanl Education

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~137~~ Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Washington State
Coordinating Council for Occupational Education
222 Airdustrial Way-Thurston Airdustrial Park
Olympia, Washington 98504

73

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This resource is to serve as a teaching guide for persons at the secondary level who are preparing to enter health occupations field as nursing aide or orderly in hospitals, nursing homes or other health care centers.

FORMAT:

Provides a detailed basic outline for a new instructor with suggested course objectives, time allotments, activities, audio-visual aids, text references and evaluations.

EVALUATOR'S COMMENTS:

The statement of philosophy cautions that the purpose of this text is only to provide a foundation upon which employing agencies should build.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

73

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Range of Motion Exercise: Key to Joint Mobility
Publication No. 703

Date developed and/or revised: 1968

OE 07.0400

HO 000 035

NAME OF DEVELOPER(S) OR AUTHOR(S)

Sister Kenny Institute

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	34 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes. ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Sister Kenny Institute
1800 Chicago Avenue
Minneapolis, Minnesota 55404

25

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is intended to be a guide for individuals who may be involved with the care of an individual who requires physical rehabilitation and/or restorative nursing care.

FORMAT:

The manual consist mostly of photographs of exercises with captions explaining the methods and proper techniques to be used.

EVALUATOR'S COMMENTS:

Designed to be a self-study unit and/or reference book for the R.N. who will be helping to train nurses aides with range-in-motion exercises.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Self-Care for the Hemiplegic
Publication No. 704
Date developed and/or revised: 1970

OE 07.0400

HO 000 036

NAME OF DEVELOPER(S)

Sister Kenny Institute

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	23 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $1.75) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Sister Kenny Institute
1800 Chicago Avenue
Minneapolis, Minnesota 55404

77

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is intended to be a guide to the individuals involved in the care of "stroke" patients. It is a self-care oriented activities booklet.

FORMAT:

The book includes an Introduction, Areas of Self-Care Defined, Why Rehabilitation?,Problems Common to Patients with Hemiplegia, and Teaching the Patient with Hemiplegia.

EVALUATOR'S COMMENTS:

The booklet serves as a guide that aides should follow in consultation with the family physician, physical therapist or R.N.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Communication Problems After a Stroke

OE 07.0402

Publication No, 709

Date developed and/or revised: 1971

HO 000 037

NAME OF DEVELOPER(S)

Sister Kenny Institute

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	23 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Sister Kenny Institute
1800 Chicago Avenue
Minneapolis, Minnesota 55404

79

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet is designed to familarize one with communication problems after a stroke. It describes "aphasia" and methods of assisting the patient to communicate.

FORMAT:

It includes topics such as Aphasia, Automatic Speech, Swearing, Mental Disturbance, Word Substitution, Written Language, Reading, Visual Problems, Recovery from Aphasia, etc.

EVALUATOR'S COMMENTS:

Useful to any health care worker who comes in contact with aphasia patients.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Adaptations and Techniques for the Disabled Homemaker

Publication No. 710

Date developed and/or revised: 1973

OE 07.0400

HO 000 038

NAME OF DEVELOPER(S)

Sister Kenny Institute

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	25 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.75) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Sister Kenny Institute
1800 Chicago Avenue
Minneapolis, Minnesota 55404

81

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet is designed for the family of a "disabled homemaker." Includes photographs of household adaptations which can be made and/or purchased to allow the disabled homemaker to continue to function in the home.

FORMAT:

The manual includes topics on equipment, durability, ease of cleaning, cost, suitability and additional reading materials. Photographs include captions which explain the method or techniques used in the various household tasks.

EVALUATOR'S COMMENTS:

The use of any of these devices should be a part of the total plan to rehabilitate this individual and should be prescribed by a physician, physical therapist, or in some cases, a R.N.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Nursing Care of the Skin

Publication No. 711

Date developed and/or revised: 1967

OE 07.0302

HO 000 039

NAME OF DEVELOPER(S)

Sister Kenny Institute

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	22 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Sister Kenny Institute
1800 Chicago Avenue
Minneapolis, Minnesota 55404

83

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet describes proper skin care for disabled patients. Its use will enable an aide to follow a skin care plan for patients who have been injured or have contacted a disease.

FORMAT:

This guide includes an Introduction, The Anatomy and Functions of the Skin, and Three Guides to Nursing Action: Maintain Cleanliness, Maintain Adequate Circulation,and, Avoid Mechanical or Physical Injury.

EVALUATOR'S COMMENTS:

Any aide using this plan should be under the same plan prescribed by a physician, or a nurse only.

81

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Career Opportunities: Health Technician

Date developed and/or revised:

OE 07.0200

HO 000 040

NAME OF DEVELOPER(S):

OR AUTHOR(S): Edited by Robert E. Kinsinger

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

[X] Hardcopy	[ ] Paper Bound	[ ] Video Tape	[ ] Film	[ ] Slides & Film Strips
386 Pages	___ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: [X] Regular [ ] Disadvantaged [ ] Handicapped [ ] Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes [X] No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes [X]No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: [X] Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

[X] Purchase (Unit cost $ 9.65) [ ] Rent (Unit cost $_____) [ ] Free [ ] ERIC Number

[ ] Other Explain

TO ORDER, PLEASE CONTACT: State Board for Vocational Education
900 East Boulevard Avenue
Bismarck, North Dakota 58505

85

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book is the result of recent scientific advances in the fields of medical and health technology. It examines in detail 25 major medical and health care careers and the more than 150 specific job opportunities available to graduates of technical schools.

FORMAT:

The text describes in detail the major health careers and educational requirements of each, work duties, personal qualifications, liscensure, and certification, who to contact for jobs, working conditions, earnings and fringe benefits.

EVALUATOR'S COMMENTS:

An excellent sourcebook for high school students enrolled in orientation health occupations programs. The descriptions are accurate and complete with actual on-the-job photographs.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Florida's Health Manpower Volume III

Date developed and/or revised: 1973

OE 07.9900

HO 000 041

NAME OF DEVELOPER(S): Department of Health and Rehabilitative Services and Florida Regional Medical Program

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	155 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Bureau of Comprehensive Health Planning
One Davis Boulevard
Suite 302
Tampa, Florida 33606

87

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Third in a series of annual reports (1973) of the health manpower data prepared by the Bureau of Comprehensive Health Planning in cooperation with the Regional Medical Program. One of the stated reasons is for planning to alleviate geographic maldistribution of health manpower in Florida.

FORMAT:

The guide includes an Introduction, Health Manpower Issues, and Essential Factors for Effective Utilization of Health Manpower in Florida.

EVALUATOR'S COMMENTS:

Even though the study is directed to the state of Florida, many of the articles are good for a general use as a basis for understanding health manpower data.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Cluster Implementation Guide

Date developed and/or revised: 1973

OE 07.9900

HO 000 042

NAME OF DEVELOPER(S): Oregon State Department of Education

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	49 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Oregon State Department of Education
942 Lancaster Drive N.E.
Salem, Oregon 97310

89

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide accompanies and interprets the Oregon Health Occupations program.

FORMAT:

The guide is divided into Part I: overall occupational cluster curriculum development and implementation, and Part 2: specific clusters implementation or improvement.

EVALUATOR'S COMMENTS:

A good program that could be adapted to local schools.

STATE SUBMITTING ABSTRACT

Name of State	Oregon
Agency	State Department of Education
Address	Salem, Oregon 97310
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Curriculum Guide for Health Occupations

OE 07.9900

Date developed and/or revised: 1970

HO 000 043

NAME OF DEVELOPER(S): Oregon State Department of Education

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	140 Pages	___Minutes	___Minutes	___Color
	Loose Leaf Packet	___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $2.50) ☐ Rent (Unit cost $_____) Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Oregon State Department of Education
942 Lancaster Drive N.E.
Salem, Oregon 97310

31

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The State of Oregon model for Health Occupation Instruction.

FORMAT:

The guide includes Task Analysis, Objectives, Suggested Curriculum and Bibliography. List of films included.

EVALUATOR'S COMMENTS:

Good curriclum format which could be adapted to local school programs at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State	Oregon
Agency	State Department of Education
Address	Salem, Oregon 97310
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Occupations Education Program: Syllabus in Dental Assisting

OE 07.0101

Date developed and/or revised: 1973

HO 000 044

NAME OF DEVELOPER(S)

The University of the State of New York
The State Education Department, Bureau of Secondary Curriculum Development

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	30 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $00.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

New York State Education Department
Education Building
Albany, New York 12234

33

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The syllabus is designed to help the instructor in planning a course in Dental Assisting. It is a cooperative effort of experienced health practitioners, dental health educators, related health occupation educators and occupational education curriculum developers.

FORMAT:

It states an outline of materials that a student should be able to perform as well as suggestions to the instructor on teaching methods. Included are resource list of books, periodicals, charts, film catalogs, slides and transparency masters.

EVALUATOR'S COMMENTS:

This booklet is designed to meet the State requirements for New York. Designed to be taught by an experienced dental assistant.
Not intended to be used as a course of study

94 STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Health Careers Pathway Series

OE 07.0900

Date developed and/or revised:

HO 000 045

NAME OF DEVELOPER(S): Health Careers Council of Illinois

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Free Single Copies--or 6 for $1.00

TO ORDER, PLEASE CONTACT: Illnois Hospital Association
840 North Lake Shore Drive
Chicago, Illinois 60611

93

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A set of pamphlets covering the broad range of health care occupations. Gives a brief description of duties and educational requirements and lists schools for further information or programs.

FORMAT:

The pamphlets are:

Dentistry
Medical Technology
Radiological Technology
Medical Records
Practical Nursing
Psychology
Respiratory Therapy
Career Exploration And The Learning Tree

EVALUATOR'S COMMENTS:

A very consise set of pamphlets. They can be used individually or as a set. A good source.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Career Exploration And The Learning Tree: A Checklist of Classroom Demonstrations

Date developed and/or revised: 1971

OE 07.9900

HO 000 046

NAME OF DEVELOPER(S)

Health Careers Council of Illinois
Illinois Hospital Association

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
A Large Fold Out Brochure		___ Color	___ Color	___ Frames
[X] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain All rights reserved except for brief descriptions for review or in notices of availability. Reproduction with written permission.

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Illinois Hospital Association
840 North Lake Shore Drive
Chicago, Illinois 60611

97

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This brochure lists the types of classroom demonstrations that can be provided for the secondary school students interested in pursuing health careers.

FORMAT:

The guide is divided into an Outline of Possibilities in General Science, Physics, Chemistry, Mathematics, Arts and Crafts, Mechanical Drawing, Business, English, Home Economics, Psychology, Sociology and Social Problems, Driver's Education, Health and Physical Education.

EVALUATOR'S COMMENTS:

Excellent for obtaining a source of ideas for demonstrations and health speakers.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Find a Career That Counts: In Hospital Financial Management

Date developed and/or revised:

OE 07.9900

HO 000 047

NAME OF DEVELOPER(S): Hospital Financial Mangement Assoc.

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	24 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain No price quoted--only sliding scale for large orders.

TO ORDER, PLEASE CONTACT:

Hospital Financial Management Association
666 North Lake Shore Drive
Chicago, Illinois 60611

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This booklet relates to the manpower needs in the field of hospital financial management with job descriptions including functions, duties, educational requirements and personal qualifications.

FORMAT:

This booklet includes topics on Careers in the Hospital Business Office, Careers in the Hospital Admitting Deaprtment, Careers in the Hospital Electronic Data Processing Department and Where To Write for Information on Schools and Other Training.

EVALUATOR'S COMMENTS:

Comprehensive and well organized.

100 STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Medical Librarianship A Professional Career

OE 07.9900

Date developed and/or revised: 1971

HO 000 048

NAME OF DEVELOPER(S): American Library Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	10 Pages (Brochure)	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: American Library Association
50 E. Huron Street
Chicago, Illinois 60611

101

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This brochure provides an overview of the medical librarian career. It describes how this medical librarian fits into the scheme in the health field.

FORMAT:

It describes the job descriptions, educational requirements, salaries, job openings, financial assistance and continuing education.

EVALUATOR'S COMMENTS:

Lists the names of the medical librarian in the local area whom the students could discuss this career.

102

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: The Handicapped as Librarians

Date developed and/or revised: 1968

OE 07.9900

HO 000 049

NAME OF DEVELOPER(S): American Librarian Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	12 Pages (Article)	___Minutes ___B & W ___Color ___Size	___Minutes ___B & W ___Color ___Size	___Color ___B & W ___ Frames Audio ( )Yes ( )No

[ ] Sets

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

American Library Association
50 East Huron Street
Chicago, Illinois 60611

103

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This article is an exploration of the topic "Counselling and Preparation of the Handicapped as a Source of Library Manpower."

FORMAT:

The article includes policy statements of the A.L.A. on the employment of the handicapped in libraries.

EVALUATOR'S COMMENTS:

none

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Library Technical Assistant

OE 07.9900

Date developed and/or revised:

HO 000 050

NAME OF DEVELOPER(S): American Library Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	4 Pages (Brochure)	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( )Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT:

American Library Association
50 East Huron Street
Chicago, Illinois 60611

105

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This pamphlet describes a brief overview of the medical Library Technical Assistant.

FORMAT:

It describes the duties, training and qualifications necessary to become a Library Technical Assistant.

EVALUATOR'S COMMENTS:

Caution must be made to check local library policies since training requirements vary considerably in different areas.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Nursing Skills for Allied Health Services: Volume I

Date developed and/or revised: 1972

OE 07.0300

HO 000 051

NAME OF DEVELOPER(S): University of California, Los Angeles Allied Health Professions Project

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	394 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $10.00 set) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: W.B. Saunders Company Publishers
West Washington Square
Philadelphia, Pennsylvania 19105

107

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book set contains a Student Text, A Teacher's Guide that can be used at the 12th grade level or above in teaching the tasks to be performed by all types of nursing personnel.

FORMAT:

The text uses the self-instructional modular form and provides for student performance goals, performance test and other evaluative instruments. A separate Teacher's Guide includes an introduction to planning effective management, individualized instruction and administration problems.

EVALUATOR'S COMMENTS:

An excellent book for resource at the 11-12th grade levels. Would be valuable as a resource for student's use. Some chapters are beyond 12th grade level. Teacher's Guide is primarily a checklist to evaluate student performance.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Nursing Skills for Allied Health Services: Volume II

Date developed and/or revised: 1972

OE 07.0300

HO 000 052

NAME OF DEVELOPER(S): University of California, Los Angeles Allied Health Professions Project

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	768 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets (Teacher's Guide)		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☒ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $10.00 set ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: W.B. Saunder Company Publishers
West Washington Square
Philadelphia, Pennsylvania 19105

continued on reverse side

Abstract Prepared in 197[redacted]

DESCRIPTOR:

INTRODUCTION:

This is the second volume of the two book series. It includes materials related to 80% of all the tasks performed by nurses.

FORMAT:

Divided into 15 units that includes the Topic, Directions to the Student, General Performance Objective, Specific Performance Objectives, Vocabulary and Introduction. It contains materials on how to use basic equipment as well as important steps and key points.

EVALUATOR'S COMMENTS:

An excellent source book for use at the upper secondary levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

An Introduction to Allied Health Careers 1970-1973: An Evaluative Report

Date developed and/or revised: 1973

OE 07.9900

HO 000 053

NAME OF DEVELOPER(S)

The UCLA Secondary Schools Pilot and Demonstration Project
Allied Health Professions Project

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	128 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[X] Other --Administrators

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

111

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This monograph presents the summary evaluative report relating to the Secondary Schools Project. This was a three year project designed to enrich the secondary school programs with interesting and applicable knowledge, skills, attitudes in the field of health: to afford pertinent career education in secondary schools and cooperating hospitals; to provide induction at an appropriate level in the occupational field and reduce the number of dropouts at the high school level.

FORMAT:

Listed the Background of the Project, Students who Participated in the Program, Student Interest in the Learning Experiences Offered in the Program, General Quality and Effectiveness of the Program, Summary of Findings, etc.

EVALUATOR'S COMMENTS:

An excellent reference book for administrators of health occupations programs.

STATE SUBMITTING ABSTRACT

112

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Introduction To Allied Health Careers Teacher's Manual

OE 07.9900

Date developed and/or revised: 1974

HO 000 054

NAME OF DEVELOPER(S): UCLA Secondary Schools Pilot and Demonstration Project Allied Health Professions Project

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	564 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 15.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

113

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The teacher's manual for the "Allied Health Careers Introduction". It is a comprehensive guide for the teacher who may or may not be very familiar with the health occupations or health care delivery systems.

FORMAT:

This manual provides detailed instructions for the handling of the student materials that make-up the first year curriculum. It covers the three modules in the student text.

EVALUATOR'S COMMENTS:

Gives the teacher additional information, activities, objectives and checksheets for student's progress.

STATE SUBMITTING ABSTRACT

111

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Introduction To Allied Health Careers Student's Manual

Date developed and/or revised: 1975

OE 07.9900

HO 000 055

NAME OF DEVELOPER(S): UCLA Secondary Schools Pilot and Demonstration Project Allied Health Professions Project

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	269 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

115

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a comprehensive manual for the first year high school student in a health occupations curriculum.

FORMAT:

The manual is divided into the following modules: Orientation to the Health Care System; Meeting the Need of the Patient Through Health Care Systems; and The Health Care Community. It is student activity oriented with objectives and supplemental activities.

EVALUATOR'S COMMENTS:

An excellent resource. Calls for much activity by students. Observation field trips are an integral part of this project. Covers many areas of health care. References and assignments are made in other publications so that the school would need to purchase these auxiliary books.

STATE SUBMITTING ABSTRACT

116

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Program Guide:A Guide For Development Of A Secondary School Allied Health Career Program

Date developed and/or revised: 1972

OE 07.9900

HO 000 056

NAME OF DEVELOPER(S)

UCLA Secondary Schools Pilot and Demonstration Project
Allied Health Professions Project

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~143~~ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[X] Other School Administrators

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

117

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This project is a three year student oriented career education program designed to introduce the secondary school students to the allied health occupations.

FORMAT:

The first year program is task oriented course of study integrated with exploratory visits and an overview of allied health occupations. The second year program is organized work experience programs where the students learn specific job tasks in an area of his/her choice, The third year part is devoted to cooperative education tailored to meet the needs of the individual student as much as possible.

EVALUATOR'S COMMENTS:

Guide is very specific and well organized.

118

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: 12 Student Training Record Booklets

Date developed and/or revised: 1975

OE 07.9900

HO 000 057

NAME OF DEVELOPER(S): UCLA Secondary Schools Pilot and Demonstration Project
Allied Health Professions Project

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[X] Sets 12 booklets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $5.00 set) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

These booklets list the task that the high school student should learn in the hospital setting.

FORMAT:

The booklets are the property of the student and when he has mastered each job task, the instructor signs and dates it thus giving them credit for task accomplishments. The following booklets are included:

46-a: Nurse Aide
46-b: Central Service
46-c: Hospital Business Office
46-d: Inhalation Therapy Aide
46-e: Personnel Training
46-f: Hospital Refrigeration and Air Conditioning
46-g: Pharmacy Aide
46-h: Occupational Therapy Aide
46-i: Social Worker Aide
46-j: Physical Therapy Aide
46-k: Radiologic Aide
46-l: Clinical Laboratory Aide(Assistant)

EVALUATOR'S COMMENTS:

These booklets could be utilized as a guide for the instructor in developing a listing of task accomplishments specific to the health facilities being used as the clinical site.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Task Inventories For Use by Administrators

Date developed and/or revised: 1974

OE 07.0900

HO 000 058

NAME OF DEVELOPER(S) OR AUTHOR(S)

UCLA Secondary Schools Pilot and Demonstration Project
Allied Health Professions Project

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	248 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[X] Other School Administrators

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 8.65) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

121

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book list all of the occupational task performed in 25 allied health occupations identified by a panel of health experts.

FORMAT:

The book includes twenty-five health occupations and divides each into the various jobs related. The analysis of this task identification can be used in preparing special instructional units for on-the-job training programs and institutional upgrading.

EVALUATOR'S COMMENTS:

Each task is specific, consecutive and stated so all involved should be able to interpret them.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Final Report: Development and Validation of Instructional Programs For the Allied Health Occupations

OE 07.9900

Date developed and/or revised: 1973

HO 000 059

NAME OF DEVELOPER(S) OR AUTHOR(S)

UCLA Secondary Schools Pilot and Demonstration Project
Allied Health Professions Project

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	248 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[X] Other School Administrators

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes (X) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $8.65) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

123

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This final report records the results of national surveys of the various health occupations in more than 60 hospitals, extended day care facilities, medical laboratories and dental facilities. Because the health industry is becoming one of the largest businesses in this country, a compilation of data related to present needs are being assessed for future demands.

FORMAT:

A research oriented program that includes Background, Methods and Procedures, Results and Conclusions.

EVALUATOR'S COMMENTS:

A good source for data related to supply and demand in health fields.

STATE SUBMITTING ABSTRACT	Name of State
	Agency
	Address
	Phone AC/

124

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Laboratory Skills for Allied Health Occupations Volume I: Introduction to Laboratory Measurements, Inventory of Supplies

OE 07.0303

Date developed and/or revised: 1974

HO 000 060

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	287 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $6.95) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Rinehart Press/Holt, Rinehart, Winston, Inc.
6543 Paradise Drive
Corte Madera, California 94925

125

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The "Allied Health Professions Project's" objective was to develop instructional materials geared to today's occupational needs. Most of these materials are for pre-service and in-service instruction for programs ranging from on-the-job training through the Associate degree.

FORMAT:

Volume I is divided into Unit I: Introduction to Laboratory Measurements that contains 11 modules (self-contained segments of instruction) and Unit II: Inventory of Supplies that consist of 2 modules.

EVALUATOR'S COMMENTS:

Suggested to be used as a source book for teachers planning instruction units for the upper secondary levels.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Laboratory Skills for Allied Health Occupations Volume 2: Specimen Processing, Media Preparation

Date developed and/or revised: 1974

OE 07.0303

HO 000 061

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	407 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Rinehart Press/Holt, Rinehart, Winston, Inc.
5643 Paradise Drive
Corte Madera, California 94925

127

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The Allied Health Professions Project's objective was to develop instructional materials geared to today's occupational needs. Most of these materials are geared for pre-service and in-service instruction for programs ranging from on-the-job training through the Associate degree.

FORMAT:

Volume 2 is divided into Unit III: Specimen Processing and Unit IV: Media Preparation in a clinical environment.

EVALUATOR'S COMMENTS:

This book is above the 12th grade level of competence. It would be an excellent sourcebook for planning instructional units that could be modified for secondary use.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Medical Records: Instructional Unit for Filing

Date developed and/or revised: 1974

OE 07.0900

HO 000 062

NAME OF DEVELOPER(S) OR AUTHOR(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	24 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets 100 Practice File Cards		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain May not be reproduced in any form without permission.

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

129

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is an instructional unit for students studying medical record filing.

FORMAT:

This is a self-instructional module with 100 practice cards to "learn-by-doing" by following a programmed format in the manual.

EVALUATOR'S COMMENTS:

A very good source of material for a 12th grade program in any type of medical office training.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Occupational Analysis: Medical Office Assistant

OE 07.0900

Date developed and/or revised: 1974

HO 000 063

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	103 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

131

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is an occupational analysis study of medical office assistants who assist physicians in different health care settings.

FORMAT:

This occupational analysis survey includes Introduction, Procedures, Data Analysis, and Results of Survey.

EVALUATOR'S COMMENTS:

A good source for identifying tasks for curriculum construction and unit planning.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: A Career Model for the Clinical Laboratory Occupations

OE 07.0203

Date developed and/or revised: 1974

HO 000 064

NAME OF DEVELOPER(S) OR AUTHOR(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~129~~ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

133

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION

This was the results of the occupational analysis and task inventory for clinical laboratory occupations.

FORMAT:

This survey was divided into the following stages for the curriculum:
Stage I: entry-level general laboratory skills and knowledge;
Stage II: basic skills in the clinical laboratory section.

EVALUATOR'S COMMENTS:

A good resource for teachers setting up or revising a clinical laboratory program at the upper secondary levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Occupational Anaylsis of Tasks Performed in a Medical Record Department

Date developed and/or revised: 1974

OE 07.0900

HO 000 065

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	80 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $2.15) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a summary report of the functional analysis of the occupational area of Medical Records.

FORMAT:

This was a survey instrument used to identify tasks performed by medical records personnel in health care facilities. It includes the following: Introduction, Procedures, Data Analysis, Results and Conclusions.

EVALUATOR'S COMMENTS:

An excellent source for teachers writing units and lesson plans for secondary programs.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Career Model for Nurse Practitioners

OE 07.0300

Date developed and/or revised: 1974

HO 000 066

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	94 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

137

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This study was the result of findings of "A Study of Nursing Occupations" conducted by UCLA Allied Health Professions Project that identified the nursing tasks performed by all types of nurses.

FORMAT:

The curriculum is divided into: Stages I and II for Students, and Stages III - V to prepare students and administrators and teacher researchers.

EVALUATOR'S COMMENTS:

This program offers ideas that could be used in a core curriculum with instructional units and approaches to student evaluation.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Study of Nursing Occupations

Date developed and/or revised: 1974

OE 07.0300

HO 000 067

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	121 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.45) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

139

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a study of the nursing occupations from RN, LPN/LVN and nursing aides in health care facilities.

FORMAT:

This document is divided into Introduction, Procedures, Data Analysis, Data Analysis by Functional Area and Concluding Remarks. It includes approximately 60% of the designated nursing tasks that could be used in designing a basic course in nurse training for the above categories.

EVALUATOR'S COMMENTS:

An excellent source for nursing aide curriculum planning and in-service teacher training programs at the secondary levels.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

1.10

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Study of an Emerging Occupation: The Gastroenterology Assistant

Date developed and/or revised: 1972

OE 07.0900

HO 000 068

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	40 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $1.35) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

1.11

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is the study of the occupational analysis of a gastroentrology assistant who has the training to accurately perform laboratory tests for diseases of the stomach and digestive tract.

FORMAT:

This study was conducted as an occupational analysis and includes: Introduction, Procedure and Results.

EVALUATOR'S COMMENTS:

This specialization should be a low priority on a reference list at this time.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: A Study of Purchasing Occupations in Health Care Facilities

Date developed and/or revised: 1974

OE 07.0900

HO 000 069

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~159~~ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.10) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

143

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A summary report of the functional analysis of the occupational area of Health Care Facility Purchasing.

FORMAT:

The summary includes the research areas of Summary, Introduction, Procedure, Results, Discussions and Recommendations and Conclusion.

EVALUATOR'S COMMENTS:

Not recommended for health occupations use at the secondary level.--only as a source for information.

111

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Study of the Occupation of Electroencephalographic Technician

Date developed and/or revised: 1972

OE 07.0901

HO 000 070

NAME OF DEVELOPER(S) OR AUTHOR(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	59 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No [X] None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

145

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is the study of the occupational analysis of task for the electroencephalographic technician,

FORMAT:

This report is the summary of the task analysis for this emerging occupation,

EVALUATOR'S COMMENTS:

Useful in identifying tasks and comparing "core of tasks" for aides in different health care areas,

STATE SUBMITTING ABSTRACT

116

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Study of the Clinical Laboratory Occupations

Date developed and/or revised: 1971

OE 07.0203

HO 000 071

NAME OF DEVELOPER(S) OR AUTHOR(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	129 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

147

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This report is a summary of the functional analysis for the Clinical Laboratory occupations in a health care institution.

FORMAT:

Summary of the research procedures and findings as they related to clinical laboratory occupations.

EVALUATOR'S COMMENTS:

An excellent source for deciding which tasks are required that should be taught and at what levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Survey of Practices in Hospital Pharmacies

Date developed and/or revised: 1971

OE 07.0910

HO 000 072

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	407 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

119

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This survey was conducted to determine what procedures are used in health care facility pharmacies for the performance of task previously selected for inclusion in a purposed curriculum for Pharmacy Technician.

FORMAT:

This study was conducted as an occupational analysis and includes: Introduction, Procedure, and Results.

EVALUATOR'S COMMENTS:

To be useful in a specific local environment, the tasks would have to be adapted.

STATE SUBMITTING ABSTRACT

150

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

The Dental Auxiliary Occupations:
Tasks Analysis Data

Date developed and/or revised: 1971

OE 07.0100

HO 000 073

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	97 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

151

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This survey was conducted to identify tasks performed by dental assistants, hygienists and laboratory technicians in health care facilities.

FORMAT:

The materials are used in identifying tasks used by dental assistants, dental laboratory technicians and dental hygienist and their type of training, certification status, salaries and distribution of job tasks. The purpose of this project was to prepare instructional materials based upon the task analysis.

EVALUATOR'S COMMENTS:

A good reference for planning curricular materials and teaching units and course objectives.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Hospital Food Service Department; Occupational Analysis

OE 07.0900

Date developed and/or revised: 1971

HO 000 074

NAME OF DEVELOPER(S): Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	■ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	85 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

■ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

153

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is the study of the occupational analysis of the tasks performed by food service workers in 48 health care facilities.

FORMAT:

The study includes the occupational tasks performed by the general helper, food production supervisor, food service supervisor, assistant dietitian, dietitian and food service administrator. It also includes suggested instructional units for each occupation.

EVALUATOR'S COMMENTS:

The suggested curriculum materials could be readily adapted to local school programs with slight modification.

STATE SUBMITTING ABSTRACT

154

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Respiratory Care/Inhalation Therapy: Occupational Analysis

Date developed and/or revised: 1974

OE 07.0903

HO 000 075

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	96 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

155

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This was a study of the new field of allied health professions and the extent to which various personnel employed in health care facilities identified their occupational tasks.

FORMAT:

The study was related to the occupational tasks of the aides, orderlies, technicians, therapists, administrators and supervisors. The objectives of the program were to develop curricula and instructional materials as well as innovative pre-service and in-service training programs and an ongoing evlauation and upgrading of the occupations.

EVALUATOR'S COMMENTS:

The analysis of this material and data can be useful in designing relevant instructional programs at the upper secondary levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Hospital Radiologic Technologist: Occupational Analysis

Date developed and/or revised: 1974

OE 07.0500

HO 000 076

NAME OF DEVELOPER(S)

Allied Health Professions Project
Division of Vocational Education
University of California, Los Angeles

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	87 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $3.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

UCLA Division of Vocational Education
Allied Health Professions Project
1003 Wilshire Boulevard
Santa Monica, California 90401

157

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This survey identified 195 occupational tasks performed by the radiologic technicians.

FORMAT:

The project includes an Introduction, Procedures, Data Analysis, Results and Findings and Implications for Curriculum Development.

EVALUATOR'S COMMENTS:

The data from this study can be used in curriculum guide planning at the 12th grade levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Nurse Assistant: A Course of Study

Date developed and/or revised: 1971

OE 07.0303

HO 000 077

NAME OF DEVELOPER(S) OR AUTHOR(S): Curriculum and Instructional Materials Center, Division of Health Occupations Education

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	123 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $10.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Curriculum and Instructional Materials Center
State Department of Vocational-Technical Education
1515 West Sixth Avenue
Stillwater, Oklahoma 74047

159

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A program to prepare a nursing assistant to perform basic nursing skills at the secondary level.

FORMAT:

This publication includes instructional units with objectives, suggested activities, information sheets, job sheets, visual aids, additional references, tests and answers. Each unit contains terminal and specific objectives that assist the instructor in planning the entire program.

EVALUATOR'S COMMENTS:

An excellent program for upper secondary students.

STATE SUBMITTING ABSTRACT

Name of State	Oklahoma
Agency	Oklahoma State Board of Voc-Tech Education
Address	Stillwater, Oklahoma 74047
	Phone AC/405-377-2000

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Nursing I: A Course of Study

OE 07.0302

Date developed and/or revised 1974

HO 000 078

NAME OF DEVELOPER(S): Curriculum and Instructional Materials Center, Division of Health Occupations Edcuation

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	900 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[X] Sets 4 Volumes Loose-Leaf Style		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $20.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Curriculum and Instructional Materials Center
State Department of Vocational-Technical Education
15151 West Sixth Avenue
Stillwater, Oklahoma 74047

161

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This publication is designed to be used for the beginning course in nursing at the secondary level.

FORMAT:

It is in loose-leaf notebook form with color coded pages to distinguish between objectives, information sheets, assignments sheets, answer sheets and testing sheets. Transparency masters are included.

EVALUATOR'S COMMENTS:

References are often made to other sources most of which are found in an adequate school library. It lends itself to various presentation methods from individual study to total class involvement with use of additional resources. Very suitable for 12th and post-secondary use. The first section could be used in 11th grade. Sections 2 and 3 require hospital equipment for skill practice and would require a clinical instructor to supervise student's work with patients. A very good text for skill training.

STATE SUBMITTING ABSTRACT

Name of State	Oklahoma
Agency	Oklahoma State Board of Voc-Tech Education
Address	Stillwater, Oklahoma 74047
Phone	AC/ 405-377-2000

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Your Guide to Hospital Health Careers

Date developed and/or revised: 1974

OE 07.9900

HO 000 079

NAME OF DEVELOPER(S): South Florida Hospital Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	175 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [X] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain Not to be reproduced without written permission

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Hospital Health Careers
South Florida Hospital Association
2 Coral Way
Miami, Florida 33131

163

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a reference manual on hospital-health careers to assist the high school counselor in guiding youth into meaningful careers.

FORMAT:

The manual is divided into the following: Part I - Careers, Part 2 - Training Programs Listed by Schools, Part 3 - General Scholarship/Loan Information.

EVALUATOR'S COMMENTS:

This manual is for the state of Florida, but the careers are the same in most other states as they are described. Includes more than 300 career opportunities.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Health Career Clubs

OE 07.9900

Date developed and/or revised: 1974

HO 000 080

NAME OF DEVELOPER(S): South Florida Hospital Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	35 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain Not to be reproduced without written permission.

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Hospital Health Careers
South Florida Hospital Association
2 Coral Way
Miami, Florida 33131

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A guide for assisting the instructor in health careers or counselors in the establishment of clubs at the secondary level.

FORMAT:

The guide is divided into: Part 1 - Organization; Part 2 - Constitution and By-Laws; Part 3 - Resource Persons and Their Duties; Part 4 - Programs and Projects; and Part 5 - Program Ideas.

EVALUATOR'S COMMENTS:

A good guide for the school that does not have a club or for the club sponsor who needs stimulating ideas to boost present members into more action.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Career Films

Date developed and/or revised: 1975

OE 07.0900

HO 000 081

NAME OF DEVELOPER(S)

South Florida Hospital Association

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	~~41~~ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain Not to be reproduced without written permission.

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 1.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Hospital Health Careers
South Florida Hospital Association
2 Coral Way
Miami, Florida 33131

167

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A listing of health career films recommended for allied health profession.

FORMAT:

The guide list the Career, Title of Film, Description and Distributor of each film.

EVALUATOR'S GUIDE:

All films should be previewed before showing to students.

168

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Careers of Ohio

Date developed and/or revised: 1973

OE 07.9900

HO 000 082

NAME OF DEVELOPER(S)

Health Careers of Ohio

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[X] Sets 40 Career Pamphlets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: [X] Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? ( ) Yes (X) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

[X] Other Explain Would welcome contributions for each set.

TO ORDER, PLEASE CONTACT:

Health Careers of Ohio
P.O.Box 5574
Columbus, Ohio 43221

169

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A set of 40 pamphlets about health careers.

FORMAT:

Each pamphlet gives a Career Description, Outlook, Employment Opportunities, Financial Rewards, Advancement, Educational Requirements, Registration or licensure, Financial Assistance and Want to Know More?

EVALUATOR'S COMMENTS:

Highly recommended for the program in orientation at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

A Curriculum Manual: Hospitality Education

Date developed and/or revised: 1973

OE 07.0900

HO 000 083

NAME OF DEVELOPER(S)

New Mexico State Department of Education, The Vocational/Technical Division

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	___ Color
	5 Blocks of Units:	___ B & W	___ B & W	___ B & W
	1-14 units per block	___ Color	___ Color	___ Frames
[ ] Sets	6012 pages per unit	___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes [X]No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: [X] Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 12.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: State of New Mexico
Department of Education
Vocational-Technical Education Area
Education Building
Santa Fe, New Mexico 87501

171

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is in line with the latest teaching/learning techniques. It is designed to assist the secondary instructor in teaching this aspect of health careers.

FORMAT:

The manual is behavioral and performance objective oriented, The blocks are divided into Instructional Units, The Objectives Page, The Activities Page, The Information Sheets, The Transparency Sheets, The Assignment Sheets, The Tests and The Page-Numbering System.

EVALUATOR'S COMMENTS:

This manual is written primarily for services of food and lodging. Many of these units could be integrated into a health occupation curriculum with appropriate skills taught for the interpersonal relationship of the health occupation worker and the patient, the use made would be as a resource or aid to the program.

STATE SUBMITTING ABSTRACT

Name of State	New Mexico
Agency	State Department of Education
Address	Santa Fe, New Mexico 87501
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Hospital Education: Student Material

Date developed and/or revised: 1973

OE 07.0900

HO 000 084

NAME OF DEVELOPER(S) OR AUTHOR(S)

New Mexico State Department of Education, Division of Voc-Tech

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	___ Color
	5 Blocks of Units	___ B & W	___ B & W	___ B & W
	1-14 Units per Block	___ Color	___ Color	___ Frames
[ ] Sets	6-10 Pages per Unit	___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes [X]No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: [X] Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: State of New Mexico
Department of Education
Vocational-Technical Education
Education Building
Santa Fe, New Mexico 87501

173

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a student workbook designed for the "Hospitality Curriculum" manual.

FORMAT:

The manual is a student workbook that includes The Hospitality Industry, Personal Appearance, Greeting the Guest, Setting the Table, Safety, Sanitation, and Medical Emergencies, Economics and Professionalism, and Applying for a Job.

EVALUATOR'S COMMENTS:

Some of the units in this manual could be implemented into a good health occupations program at the secondary level. The manual does not have an index of contents.

STATE SUBMITTING ABSTRACT

Name of State	New Mexico
Agency	State Department of Education
Address	Santa Fe, New Mexico 87501
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Health Careers Cooperative Education In Georgia High Schools

OE 07.9900

Date developed and/or revised: 1974

HO 000 085

NAME OF DEVELOPER(S) OR AUTHOR(S)

Health Occupations Teacher Education Program, Division of Vocational Education, College of Education University of Georgia

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	109 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

Health Occupations Teacher Education Program
University of Georgia
413 Tucker Hall
Athens, Georgia 30602

175

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This curriculum guide is a result of a project to "Develop a Health Occupations Cooperative Program" for the Georgia Department of Education during 1973-74.

FORMAT:

The guide is divided into Health Careers Program-Secondary Level, Health Careers Cooperative Education, Planning and Organizing for Health Careers Cooperative Education, The Teacher-coordinator and Appendix.

EVALUATOR'S COMMENTS:

A good resource book for planning cooperative health occupations programs at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Health Career Education Programs in Georgia High Schools

Date developed and/or revised: 1974

OE 07.9900

HO 000 086

NAME OF DEVELOPER(S): Health Occupations Teacher Education Program, Division of Vocational Education, University of Georgia

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	103+ Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Health Occupations Teacher Education Program
University of Georgia
413 Tucker Hall
Athens, Georgia 30602

177

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a companion volume related to the "Health Careers Cooperative Education in Georgia High Schools."

FORMAT:

This guide is a three-year program overview that identifies options, and realistic planning for relevant health careers programs at the secondary levels in Georgia.

EVALUATOR'S COMMENTS:

An excellent source for planning first, second and third year high school Health Careers programs.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Teacher Education for Allied Health Occupations: Toward Competency-Based Programs

Date developed and/or revised: 1974

OE 07.9900

HO 000 087

NAME OF DEVELOPER(S): Health Occupations Teacher Education Program, Division of Vocational Education, University of Georgia

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	139 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [X] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Health Occupations Teacher Education Program
University of Georgia
413 Tucker Hall
Athens, Georgia 30602

179

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This publication is the result of a project, "Workshop-Internship for Teacher Trainers in Allied Health," sponsored by the University of Georgia during the 1972-73 academic year.

FORMAT:

This publication includes a Foreward, Part I: From Health Professionals to Education Professional-The Problem and Challenge, Part II: Assumptions About Teacher Education for Allied Health Occupations Personnel, Part III: Teacher Education for Health Professionals- A Rationale, Part IV: Competency-Based Teacher Education for Health Professionals, Part V: Accessibility of Teacher Education, and Part VI: The Setting for a Teacher Education Program for Health Professionals.

EVALUATOR'S COMMENTS:

A good sourcebook for a teacher based competency health occupations training program.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Workbook for Dental Records

OE 07.0101

Date developed and/or revised: 1973

HO 000 088

NAME OF DEVELOPER(S): State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	250 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103-Kilmer Campus
New Brunswick, New Jersey 08903

181

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is prepared to provide samples of various dental records, tax and banking forms for student practice units.

FORMAT:

The guide is divided into Units on The Appointment Record, The Recall System, Clinical Records, Estimates, Daily Record Sheets, Patients' Financial Record, Statements, Collections, Monthly Summary of Daily Record, Checks, Banking Forms, Bank Statements, Monthly Expense Sheet, Yearly Recapitulation, Tax Records, Supplies, Laboratory Records, Mail and Achievement Tests for Students.

EVALUATOR'S COMMENTS:

A very comprehensive workbook for training students in Dental Records occupations at the secondary level.

183

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education, DVTE
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: The Nurse Assistant in Psychiatric and General Hospitals

Date developed and/or revised: 1970

OE 07.0303

HO 000 089

NAME OF DEVELOPER(S): State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	148 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103-Kilmer Campus
New Brunswick, New Jersy 08903

483

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is to be used in training students in health occupations as an assistant nurse to work in general or mental hospitals.

FORMAT:

The guide is divided into the following Units: Introduction to Nursing, Introduction to Hospitals, Morning Care, Treatment Time, Meal Time, Afternoon Responsibilities, Patients With Special Needs, Caring for Mothers and Infants, and Caring for the Mentally Ill.

EVALUATOR'S COMMENTS:

A good guide for planning secondary programs for nurse assistants.

181

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education, DVTE
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Nurse Aide: A Suggested Guide for a Training Course

Date developed and/or revised: 1967

OE 07.0303

HO 000 090

NAME OF DEVELOPER(S)

State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	65 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $1.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT:

New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103-Kilmer Campus
New Brunswick, New Jersey 08903

485

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide was developed to assist administrators and teachers in developing curriculum for nurse aide training programs.

FORMAT:

The curriculum guide includes the Training Course for Nurse Aides: General Plan of the Course, Job Functions, Course Objectives, Instructor's Qualifications, Selection of Trainees, and Length of Course and Course Units.

EVALUATOR'S COMMENTS:

Some of the units and materials could be adapted to local needs in planning high school programs for nurse aide training.

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education, DVTE
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

135

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Nutrition: Part I and Part II

Date developed and/or revised: 1972 and 1973

OE 07.0900

HO 000 091

NAME OF DEVELOPER(S): State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	283 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets Parts I and II		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $2.50 @) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain per Volume

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103-Kilmer Campus
New Brunswick, New Jersey 08903

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is a general analysis of nutrition and dietetics, designed to answer the needs of vocational students in food occupations.

FORMAT:

The manual is a self-contained, with three major sections on basic nutrition, dietetics and home economics. It is a workbook for students, an information and planned activities book for individual or class assignments. Part I is nutrition, Part II dietetics and home economics.

EVALUATOR'S COMMENTS:

Very comprehensive manual for secondary students studying nutrition and dietetics occupations.

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education, DVTE
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

A93

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Practical Nursing Curriculum: A Teaching Plan

Date developed and/or revised: 1971

OE 07.0302

HO 000 092

NAME OF DEVELOPER(S)

State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	278 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[X] Other Classroom or Clinical Instructors

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes [X]No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: [X] Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $5.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103 - Kilmer Campus
New Brunswick, New Jersey 08903

489

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is a curriculum development and teaching aid for instructors of practical nursing - both classroom and clinical.

FORMAT:

The guide contains Course Outlines, Teacher Guides, Text References, and Student Outside Assignment Guides.

EVALUATOR'S COMMENTS:

A rather comprehensive guide especially the references provided to the teacher as a source of A-V aids, etc..

430

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education, DVTE
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Exploring Health Careers

Date developed and/or revised: 1974

OE 07.9900

HO 000 093

NAME OF DEVELOPER(S)

Vocational-Technical Curriculum Laboratory, Rutgers - The State University

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	130 Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 2.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103 - Kilmer Campus
New Brunswick, New Jersey 08903

131

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is designed to offer a way of implementing a program to introduce students to health career opportunities.

FORMAT:

The guide includes a Foreword, Introduction and the following units: The Establishment of Teacher-Student Relationships; Evaluation of Student--Present Knowledge of Students; Survey of Health Careers; Field Trips; Guest Speakers; School Interents and Some Related Health Careers; and Hospital Job Opportunities.

EVALUATOR'S COMMENTS:

An excellent guide for the orientation to health careers program at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Curriculum Materials for Vocational-Technical Career Education

Date developed and/or revised: 1975

OE 07.9900

HO 000 094

NAME OF DEVELOPER(S): State of New Jersey, Department of Education, Division of Vocational Education

OR AUTHOR(S):

TYPE OF MATERIALS: [ ] Health Occupation Education [X] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	49 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No (X) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☒ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: New Jersey Vocational-Technical Curriculum Laboratory
Rutgers University
Building 4103-Kilmer Campus
New Brunswick, New Jersey 08903

123

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A curriculum materials book listing instructional packets for teachers.

FORMAT:

The instructional materials in the book are those written by faculty members of vocational-technical schools in New Jersey. Each has been field tested for one year, The materials are listed in alphabetical order, title and description.

EVALUATOR'S COMMENTS:

An excellent sourcebook for career opportunities for the secondary level.

STATE SUBMITTING ABSTRACT

Name of State	New Jersey
Agency	Department of Education
Address	Rutgers University, New Brunswick, N.J.
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Being A Nursing Aide: Student Manual

OE 07.0303

Date developed and/or revised: 1974

HO 000 095

NAME OF DEVELOPER(S): Hospital Research and Educational Trust, American Hospital Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	190 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $5.50) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

195

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

An orientation for students into the health care field of nurse aide.

FORMAT:

The manual contains 18 chapters related to nurse aide training. The chapters are: Orientation, Introduction to the Patient, Your Working Environment, The Patient's Unit, Lifting, Moving and Transporting Patients, Personal Care of Patient, Food Service, Special Treatments, Observing and Recording Vital Signs, Patient Admission, Transfer, Discharge, Physical Examinations, Heat and Cold Applications, Preoperative Nursing Care, Postoperative Care, The Patient in Isolation, Care of the Dying Patient, and Review. Text includes glossary and self-tests.

EVALUATOR'S COMMENTS:

An excellent text for secondary students in nurse aide training.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Training the Nurse Aide: Instructor's Guide (with Overhead Transparencies)

Date developed and/or revised: 1974

OE 07.0303

HO 000 096

NAME OF DEVELOPER(S)

Hospital Research and Educational Trust, American Hospital Association

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	256 Pages	___Minutes	___Minutes	___Color
	102 Transparencies	___B & W	___B & W	___B & W
	157 Overlays	___Color	___Color	___ Frames
[X] Sets	Instructor's Manual and Overhead Transparencies	___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☒ Other Explain Manual $7.00 English or Spanish. Transparencies $310.00 set.

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

137

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This set of instructor's guide and overhead transparencies are used along with the student manual. They provide for methodology and illustrations in working in the classroom environment.

FORMAT:

The instructor's guide is divided into a lesson page that includes: objectives stated in behavioral terms (skills, attitudes, cognition), basic information, listed by major topic and instructional units, preparations for teaching including aids and equipment. The content includes class discussions, suggestions, activities guides, suggested class questions and extra activities.
The transparencies include 102 in number with 157 overlays for the set. They include: Unit 1 - Introduction and Orientation; Unit 2 - The Working Environment; Unit 3 - Lifting, Moving and Transporting Patients; Unit 4 - Personal Care of the Patient; Unit 5 - Special Procedures - 1 and 2 (Unit 6); and Unit 7 - Anatomy.

EVALUATOR'S COMMENTS:

An outstanding set of teacher materials for the training of nurse aides. Technically well done and with professional class in methodology and teaching techniques,

A-83

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Training the Food Service Worker: Instructor's Guide

OE 07.0900

Date developed and/or revised: 1972

HO 000 097

NAME OF DEVELOPER(S) OR AUTHOR(S)

Hospital Research and Educational Trust, American Hospital Association

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	155 Pages	___Minutes	___Minutes	___Color
	30 transparencies	___B & W	___B & W	___B & W
	42 overlays	___Color	___Color	___ Frames
[X] Sets includes transparencies		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Guide $5.00 English, $5.50 Spanish. Transparencies $152.00 for 3 Units

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

199

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This set includes the instructor's guide and a set of overhead transparencies and 3 cutout sheets.

FORMAT:

The instructor's guide include 20 lessons that correlate with the 20 chapters in the student manual. The set of 30 transparencies include: Unit 1 - Practicing Cleanliness and Safety; Unit 2 - Understanding Foods and Nutrition; and Unit 3 - Understanding Food Supplies, Costs and Cooking Methods.

EVALUATOR'S COMMENTS:

An excellent set of teacher materials and learning aids for teaching students for food service occupations.

300

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Being A Food Service Worker: Student Manual

Date developed and/or revised: 1974

OE 07.0900

HO 000 098

NAME OF DEVELOPER(S) OR AUTHOR(S)

Hospital Research and Educational Trust, American Hospital Association

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	276 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☒ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $5.00 - English $5.00 - Spanish

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This manual is to serve as a guide to the orientation to the health care food service worker.

FORMAT:

The manual includes 20 chapters for the student. The chapters are: 1 - Orientation; 2-3 - Sanitation; 4 - Housekeeping and Safety; 5 - Nutrition; 6 - Nutrition-2; 7 - Introduction to Food Service; 8 - Introduction to Food Service-2; 9-10-11 - Introduction to Food Preparation; 12 - Production Planning; 13 - Nonfood Supplies; 14 - Employee Food Service; 15-16 - Patient Service; 17 - Cost Control; 18 - Supplementary Unit on Meat Cookery; 19 - Supplementary Unit on Fish, Egg and Poultry Cookery; and 20 - Supplementary Unit on Cold Foods.

EVALUATOR'S COMMENTS:

An excellent student manual for secondary students or above.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Training the Housekeeping Aide: Instructor's Guide

Date developed and/or revised: 1973

OE 07.0300

HO 000 099

NAME OF DEVELOPER(S) OR AUTHOR(S)

Hospital Research and Educational Trust, American Hospital Association

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	271 Pages	___Minutes	___Minutes	___Color
	36 Transparencies	___B & W	___B & W	___B & W
	67 Overlays	___Color	___Color	___ Frames
[X] Sets Instructor's Manual and Transparencies		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Manual: $6.50-English, $7.00-Spanish; $180.00 - Transparencies per set

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

203

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This set of instructor's guide with the overhead transparencies are used in conjunction with the student guide. They provide for methodology and classroom techniques in teaching housekeeper aides.

FORMAT:

The instructor's guide is divided into lesson pages that includes: objectives, basic information listed by major topics and instructional units, preparations for teaching including aids and equipment. The transparencies include: Unit 1 - Understanding Health Care, Cleanliness, and Safety; Unit 2 - Basic Housekeeping Skills, Floor and Carpet Care; Unit 3 - Special Housekeeping Tasks-1 and Unit 4 Basic Housekeeping Tasks-2.

EVALUATOR'S COMMENTS:

Another outstanding set of teacher instructional materials for training housekeeper aides.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Being a Housekeeping Aide: Student Manual

Date developed and/or revised: 1973

OE 07.0900

HO 000 100

NAME OF DEVELOPER(S)

Hospital Research and Educational Trust, American Hospital Association

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	320 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $5.00 - English, $5.50 - Spanish

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

305

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

An orientation to the housekeeping aide in a health care institution.

FORMAT:

The following chapters are included in the guide: 1 - Orientation; 2 - Principles of Sanitation and Disinfection; 3 - Making Movement Count; 4-5 - Basic Cleaning Procedures; 6 - Maintaining Floors; 7 - Cleaning Other Surfaces; 8 - Stain Removal; 9 - Controlling Hospital Pests; 10 - Cleaning Patient Units; 11 - Cleaning Isolation Units; 12 - Special Cleaning; 13-14 - Area Cleaning; 15 - Care and Upkeep of Housekeeping Equipment; 16 - Preventing Accidents; 17-18 - Specialized Housekeeping Tasks.

EVALUATOR'S COMMENTS:

This student guide must be used with the instructor's guide for maximum use by teacher and student. The set also includes a set of overhead transparencies that provide additional information and techniques.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Training the Ward Clerk: Instructor's Guide

Date developed and/or revised: 1972

OE 07.0300

HO 000 101

NAME OF DEVELOPER(S) OR AUTHOR(S)

Hospital Research and Educational Trust, American Hospital Association

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	216 Pages	___Minutes	___Minutes	___Color
	35 transparencies	___B & W	___B & W	___B & W
	45 overlays	___Color	___Color	___ Frames
[X] Sets Instructor's Guide and Transparencies		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? [X] Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: [X] Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain $6.00 - English, $6.50 - Spanish, Transparencies set $169.00

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

207

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This set of instructor's guide with the transparencies are to be used in conjunction with the student guide for ward clerk.

FORMAT:

The instructor's guide is divided into lesson pages that follow the student guide chapters. They include objectives stated in behavioral terms, basic information listed by major topic and instructional unit, preparations of teaching including aids and equipment.
The transparencies include: Unit 1 - Understanding The Working Environment and the Interdepartmental Relationships; Unit 2 - Understanding the Medical Terminology, Recording Techniques and Patient Care Procedures.

EVALUATOR'S COMMENTS:

An excellent student-teacher program for teaching the health care occupation of ward clerk.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Being A Ward Clerk: Student Manual

Date developed and/or revised: 1974

OE 07.0300

HO 000 102

NAME OF DEVELOPER(S): Hospital Research and Educational Trust
American Hospital Association

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	247 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $5.50, Spanish $5.50

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

209

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is to orient the students with the health care field of the ward clerk.

FORMAT:

The manual includes the following topics: Chapter 1: Orientation, 2: Communications, 3: The Working Environment, 4: Patients and Visitors, 5: Emergiencies, 6: Introduction to Clerical Responsibilities, 7: The Patient's Chart, 8: Charting Responsibilities, 9: Patient-Centered Activities-1, 10: Patient-Centered Activities-2, 11: Working With The Dietary Department, 12: Working With The Laboratories, 13: Working With The Other Service Departments, 14-15: Other Departments 1 and2, and 16: Introduction to Medical Terminology.

EVALUATOR'S COMMENTS:

This guide is to be used with the instructor's guide and transparencies for direction and orientation of the complete program both for teacher and student.

250

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Caring For Children In The Hospital: Instructor's Guide

OE 07.0303

Date developed and/or revised: 1973

HO 000 103

NAME OF DEVELOPER(S) OR AUTHOR(S)

Hospital Research and Educational Trust, American Hospital Associatic

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	129 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 4.25) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This guide is the instructor's supplement for "Being A Nurse Aide".

FORMAT:

The guide contains 12 lesson plans that follow the chapters in the student guide. They include objectives, lecture, demonstrations, discussions related to basic information and preparation for teaching.

EVALUATOR'S COMMENTS:

An excellent supplement for "Being A Nurse Aide".

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Caring For Children In The Hospital: Student Guide

OE 07.0303

Date developed and/or revised: 1973

HO 000 104

NAME OF DEVELOPER(S) OR AUTHOR(S): Hospital Research and Educational Trust, American Hospital Association

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☒ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	181 Pages	___Minutes	___Minutes	___Color
		___B & W	___B & W	___B & W
		___Color	___Color	___ Frames
[ ] Sets		___Size	___Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes ( )No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $ 3.95) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT: Robert J. Brady Company
Bowie, Maryland 20715

213

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book is a supplement to "Being A Nurse Aide".

FORMAT:

The guide includes 16 chapters related to working with children in hospital environments. Each chapter deals with a specific topic and includes pertinent information related to each, Tests at the end for student evaluation,

EVALUATOR'S COMMENTS:

A good supplement for the nurse aide training programs at the 11-12th grade levels,

214

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Vocations: Medical Careers

Date developed and/or revised: 1971

OE 07.9900

HO 000 105

NAME OF DEVELOPER(S): A.I.M.S. Instructional Media Services

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	50 Frames
		___ Size	___ Size	Audio (X) Yes ( ) No

[X] Sets 5 Sets (Student+Counselor Guides)

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [X] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( ) Yes (X) No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $150.00 Set with Record or $170.00 Set with Cassettes

TO ORDER, PLEASE CONTACT:

A I M S Instructional Services, Inc.
P.O.Box 1010
Hollywood, California 90028

215

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The Medical Careers programs consists of 50 sound strips describing various job classifications for health occupations. Each Set includes a Student Guide and Counselor Guide for additional information, sources, educational requirements and points of entry.

FORMAT:

The filmstrip series includes 50 job descriptions divided into 5 Sets. Each set contains 10 titles, nine describing specific jobs available in this field and one title is an overview describing the duties and work responsibilities.
Content by Set:

1. Nursing Service Order Number 1435
2. Medical Technicians Order Number 1436
3. Medical Aides Order Number 1437
4. Hospital Administration Order Number 1438
5. Medical Therapists Order Number 1439

EVALUATOR'S COMMENTS:

Set 4: Hospital Administration and Set 5: Medical Therapists not applicable for the secondary level since they require more training than high school entry-level preparation. An excellent series of filmstrips for 9th and 10th grade orientation programs.

STATE SUBMITTING ABSTRACT	
	Name of State
	Agency
	Address
	Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Jobs in Health Service

CE 07.0900

Date developed and/or revised: 1971

HO 000 106

NAME OF DEVELOPER(S): Coronet Instructional Media

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio (X) Yes ( ) No records or cassettes

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( ) Yes (X) No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain 4 records/8 filmstrips =$67.00 or 8 cassettes/8 filmstrips =$90.00

TO ORDER, PLEASE CONTACT:

Coronet Instructional Media
65 East South Water Street
Chicago, Illinois 60601

217

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

Provides the students with an introduction(orientation) to 8 jobs in the health services. Additional career information regarding each is contained in a handbook which accompanies the filmstrips.

FORMAT:

The set of filmstrips and/or records or cassettes includes information on the following careers: Nurse Aide, Nuclear Laboratory Assistant, Optometric Assistant, Optical Technician, Dental Assistant, Dental Laboratory Technician, Medical Photographer and Radiology Technician. The handbook includes qualifications, income levels, employment outlook, negative aspects, looking for employment and where to obtain additional information on these careers.

EVALUATOR'S COMMENTS:

These careers in health services are well presented for orientation programs at the 9th and 10th grade levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Rescue Squad
C-3112
Date developed and/or revised: 1972

OE 07.0900

HO 000 107

NAME OF DEVELOPER(S)

Encyclopaedia Britannica Educational Corporation

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☒ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	14 Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	X Color	___ Frames
[ ] Sets		___ Size	16mm Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $185.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number
☐ Other Explain

TO ORDER, PLEASE CONTACT: Encyclopaedia Britannica Educational Corporation
425 North Michigan Avenue
Chicago, Illinois 60611

219

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This film is a document for a typical day and night in the work of the rescue squad.

FORMAT:

It is first of all a documentary to foster a greater understanding and empathy for the people involved as well as to increase awareness in the wide range of career possibilities.

EVALUATOR'S COMMENTS:

An excellent documentary film to introduce rescue workers and their daily life duties.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

F- 250

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Intern: A Long Year

Date developed and/or revised: 1972

OE 07.9900

HO 000 108

NAME OF DEVELOPER(S): Encyclopaedia Britannica Educational Corporation

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☒ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	20 Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	16mm Size	Audio ( )Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☒ Purchase (Unit cost $255.00) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☐ Other Explain

TO ORDER, PLEASE CONTACT:

Encyclopaedia Britannica Educational Corporation
425 North Michigan Avenue
Chicago, Illinois 60611

221

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This film depicts the responsibilities and demanding schedules that are a part of an intern's routine.

FORMAT:

The objectives of the film include his responsibilities and schedule, but also to provide an insight into the internship year as one aspect of the medical world of work as well as to expose students to the problems that doctors confront in their professional practice.

EVALUATOR'S COMMENTS:

Good views of intern's daily life. Class should be prepared ahead of time with the scenes of the overdose patient, labor and delivery, and geriatric patients.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: The Trainex Library of Audio-Visual Training Aids for the Health Care Field

OE 07.0900

Date developed and/or revised: 1974

HO 000 109

NAME OF DEVELOPER(S) OR AUTHOR(S): Trainex Corporation, Subsidairy of Medcom Inc., Garden Grove, California

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[ ] Sets		___ Size	___ Size	Audio (X) Yes ( ) No

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( ) Yes (X) No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $60.00 set with record, $70.00 set cassette, $85.00 16mm and tape cartridge

TO ORDER, PLEASE CONTACT: Trainex Corporation
P.O. Box 116
Garden Grove, California 92642

223

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This book includes a listing of more than 450 health training programs of which more than 180 programs are currently being used for nurse aide programs at the high school level.

FORMAT:

Each program consists of an instructor's guide, program objectives, script, tasks sheets and a bibliography. Student tests are provided so that they can evaluate their performance.

EVALUATOR'S COMMENTS:

Very well prepared and documented audio-visuals. Every high school instructor should include many of these film loops into their existing programs.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Ethics for the Nursing Assistant

OE 07.0303

Date developed and/or revised: 1973-74

HO 000 110

NAME OF DEVELOPER(S): Career Aids, Inc.

OR AUTHOR(S):

TYPE OF MATERIALS: [ ] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
		___ Size	___ Size	Audio (X) Yes ( ) No

[X] Sets 9 film loops

Cassettes/records

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( ) Yes (X) No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $50.00 with records - $55.00 cassettes

TO ORDER, PLEASE CONTACT: Career Aids, Inc.
5024 Lankershim Boulevard
North Hollywood, California 91601

225

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This is an audio-visual flexible learning system consisting of film loops with record or cassette designed to assist the instructor in allied health occupations programs.

FORMAT:

The set includes the film loops, tapes/records, a training guide for the instructor and evaluations with pre-tests and post-tests. The set includes: Ethics for the Nursing Assistant; Observing the Patient; Planning Nursing Care; Health and Safety: Maintaining A Clean Environment; The Nursing Team and the Law; Care of the Geriatric Patient, Introduction to Shock Management; Nursing Staff Oral Communications; Care of the Terminally Ill and Respiratory Emergencies.

EVALUATOR'S COMMENTS:

The film loop on "Ethics" has a good description of health aide's role in relation to patients. Could be used in 9-10th grade but entire set is geared for 11-12th or higher. The loop, "Communications", is a good view of the importance of attitude, tone of voice, word choice, gestures, in communicating with others. Could be used for 9-10th grades. The other remaining loops are 11-12th grade level. The exact placement of all films would have to be determined by the instructor after previewing all in each set. Technically well done.

226 STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS

Patient Adjustment

Date developed and/or revised: 1974

OE 07.0300

HO 000 111

NAME OF DEVELOPER(S)

Career Aids, Inc.

OR AUTHOR(S)

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets 3 film loops		___ Size	___ Size	Audio (X) Yes ( ) No

Cassettes/records

FOR STUDENT USE: ☐ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [X] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $50.00 with records - $55.00 with cassettes

TO ORDER, PLEASE CONTACT: Career Aids, Inc.
5024 Lankershim Boulevard
North Hollywood, California 91601

227

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A flexible learning system of film loops with cassettes or records designed to assist the instructor in health occupations programs.

FORMAT:

Each set includes a teacher's guide, objectives, activities, tests and bibliography. This set includes: Isolated Patient; Understanding the Difficult Patient.

EVALUATOR'S COMMENTS:

Technically well done program set. Placement is difficult since some of the loops are above high school level and several could be used at 9-10th grade levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Personal Health Education Series

OE 07.0900

Date developed and/or revised: 1973-74

HO 000 112

NAME OF DEVELOPER(S): Career Aids, Inc.

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☐ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	___ Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
		___ Size	___ Size	Audio ( )Yes ( )No

[X] Sets Flip Chart Booklets with tapes, guidelines,

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [ ] 9-10 [X] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

_____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain Set includes 6 Learning Packets ($14.95 each packet)

TO ORDER, PLEASE CONTACT:

Career Aids, Inc.
5024 Lankershim Boulevard
North Hollywood, California 91601

229

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A set of six individualized learning packets for students and teachers in health occupations programs.

FORMAT:

Each of the six packets include tapes, guidelines and additional resources for study. Included are: The Pill, Pre-Natal Care, Basic Human Sexuality, Stomach Distress, Lower Back Pain. A pre-test with additional information and simple illustrations and a post-test are included.

EVALUATOR'S COMMENTS:

The material seems geared to a broad range of learning abilities (possibly 10th through post secondary) and a teacher would have to preview and evaluate where it would best fit into her program at the secondary level.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Career Development and Guidance Series: Health Occupations

Date developed and/or revised: 1975

OE 07.0900

HO 000 113

NAME OF DEVELOPER(S): Educational Projections Corporation

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	___ Frames
[X] Sets of 12 film strips		___ Size	___ Size	Audio ( )Yes (X)No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain VG Set #15, $135.00 for 12 loops and Teacher's Manual

TO ORDER, PLEASE CONTACT: Educational Projections Corporation
3070 Lake Terrace
Glenview, Illinois 60025

231

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

A set of 12 filmstrips that presents a success story by telling of someone who went back to school or continued schooling to qualify for a job in health occupations,

FORMAT:

The series are in the following parts: Part 1 - tells of the person who goes back to school and what is involved in the training; Part 2 - gives job specifiecs, outlines course of study, promotional chances, salary potential and personal rewards. The series includes:

2034-A: Surgical Technician
2034-B: Optometric Assistant
2035-A: Nurse's Story
2035-B: Ward Clerk, Hospital
2036-A: Practical Nurse
2036-B: Certified Laboratory Technician
2037-A: Electronic Technician
2037-B: Business Machine Mechanic
2038-A: Business Education
2038-B: Cosmetology
2039-A: Technical Drafting
2039-B: Commercial Cooking

EVALUATOR'S COMMENTS:

An excellent series for 9-10th grade orientation programs.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Careers in Nursing

OE 07.0300

Date developed and/or revised: 1973

HO 000 114

NAME OF DEVELOPER(S): Pathescope Educational Films, Inc.

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___ Minutes	___ Minutes	X Color
		___ B & W	___ B & W	___ B & W
		___ Color	___ Color	160 Frames
[ ] Sets		___ Size	___ Size	Audio (X) Yes ( ) No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel [ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( ) Yes (X) No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: ( ) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $42.00 records, $46.00 Cassettes

TO ORDER, PLEASE CONTACT:

Pathescope Educational Films, Inc.
71 Weyman Avenue
New Rochelle, New York 10802

283

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

This series describes the field of nursing as a profession, what they do, how they function on the health team and various hospital nursing duties.

FORMAT:

Part I of this filmstrip provides the broad picture of the career area using interviews with real people. Part II focuses on the job itself by providing details, etc.

EVALUATOR'S COMMENTS:

Technically well done program that could be used for orientation program at the lower high school levels.

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/

OCCUPATIONAL CURRICULUM

MATERIALS ABSTRACT

TITLE OF MATERIALS: Careers in Health Services

Date developed and/or revised: 1973

OE 07.0900

HO 000 115

NAME OF DEVELOPER(S): Pathescope Educational Films, Inc.

OR AUTHOR(S):

TYPE OF MATERIALS: [X] Health Occupation Education [ ] Career Education

☐ Hardcopy	☐ Paper Bound	☐ Video Tape	☐ Film	☒ Slides & Film Strips
___ Pages	___ Pages	___Minutes	___Minutes	X Color
		___B & W	___B & W	___B & W
		___Color	___Color	160 Frames
[ ] Sets		___Size	___Size	Audio (X)Yes ( )No

FOR STUDENT USE: ☒ Regular ☐ Disadvantaged ☐ Handicapped ☐ Other

TARGET LEVEL OF STUDENT: [X] 9-10 [ ] 11-12

FOR PROFESSIONAL USE: [ ] Classroom Teacher [ ] Teacher Educator [ ] Guidance Personnel
[ ] Other

IS TRAINING REQUIRED FOR OPTIMUM USE OF THESE MATERIALS? (X) Yes ( ) No

ARE CONSULTING SERVICES AVAILABLE? ( )Yes (X)No

If Yes, Please Fill Out This Section:

By whom:

Other comment:

COPYRIGHT RESTRICTIONS: (X) Yes ( ) No ( ) None Stated

Explain _____

PROVISIONS FOR ACQUIRING MATERIALS:

☐ Purchase (Unit cost $_____) ☐ Rent (Unit cost $_____) ☐ Free ☐ ERIC Number

☒ Other Explain $42.00 for records, $46.00 for cassettes

TO ORDER, PLEASE CONTACT: Pathescope Educational Films, Inc.
71 Weyman Avenue
New Rochelle, New York 10802

235

continued on reverse side

Abstract Prepared in 1975

DESCRIPTOR:

INTRODUCTION:

The series of filmstrips takes a "why you might be attracted to this career" approach using a two part approach. The first part covers the broad spectrum of all the careers and the second part focuses on the details of the careers.

FORMAT:

Each program contains two color filmstrips with approximately 80 frames, sound on record or cassette for 30 minutes running time as well as a teacher's manual. The series includes careers in and around hospitals from technicians to housekeepers as well as outside the hospitals in industry, volunteer services and government.

EVALUATOR'S COMMENTS:

Technically well done. A good series for 9-10th grade orientation programs.

236

STATE SUBMITTING ABSTRACT

Name of State
Agency
Address
Phone AC/